

CORRECTION WARRANTY DEED

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref. _____

Mall tax notice to Cycaster Address 3149 So 4180 West
W.U. of 84120

4411571

WARRANTY DEED

Royal G. Garrett and Joan L. Garrett, His Wife grantor
of Salt Lake County of Salt Lake State of Utah, hereby
CONVEY and WARRANT to

William L. Angus and/or Norma L. Angus, His Wife, As Joint
Tenants and Not as Tenants in Common.

of Salt Lake County grantee
for the sum of
TEN DOLLARS AND NO/100 * * * * * DOLLARS,
Together With Other Good and Valuable Consideration.
the following described tract of land in Salt Lake County,
State of Utah:

Beginning at a Point which is NORTH 535.18 feet and EAST
1967.90 feet from the West Quarter Corner of Section 2, Township 4 South
Range 1 West, Salt Lake Base and Meridian; and running thence NORTH 21°30'
EAST 300.99 feet to a Point on a fenceline; thence SOUTH 76°18'00" EAST
along said fenceline 292.15 feet; thence SOUTH 21°30'00" WEST 300.99 feet;
thence NORTH 76°18'00" WEST 292.15 feet to the Point of Beginning. Contains
2.00 Acres. TOGETHER WITH A 2 ROD RIGHT OF WAY DESCRIBED AS FOLLOWS:
Beginning at a Point on a Fenceline on the East side of a Dirt Road; said
Point being NORTH 873.84 feet and EAST 799.53 feet from the West Quarter
Corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and
Meridian; and running thence SOUTH 27°07'13" WEST 80.89 feet; thence SOUTH
51°31'00" EAST 86.75 feet; thence SOUTH 80°42'20" EAST 387.06 feet; thence
SOUTH 76°18'00" EAST 1057.06 feet; thence NORTH 21°30'00" EAST 33.31 feet;
thence NORTH 76°18'00" WEST 1062.85 feet; thence NORTH 80°42'20" WEST 379.74
feet; thence NORTH 51°31'00" WEST 51.13 feet; thence NORTH 27°07'13" EAST
124.37 feet; thence SOUTH 52°12'00" WEST 77.85 feet to the Point of Beginning.

TO CORRECT WARRANTY DEED NO. 4137313 dated September 16, 1985 located in
Book 5690, Page 2134 in the Office of the Salt Lake County Recorder

WITNESS, the hand of said grantor, this _____ day of _____
, A. D. 19

Signed in the Presence of

Royal G. Garrett
Joan L. Garrett
William L. Angus
Norma L. Angus

STATE OF UTAH,

County of Salt Lake } ss.

On the 29th day of December, A. D. 1986
personally appeared before me Royal Garrett, Joan Garrett, William Angus
Norma Angus
the signer of the within instrument, who duly acknowledged to me that they
same.

Wm. L. Angus
Notary Public.

My commission expires 7-29-87 Residing in 2655 N. Director Ave. Salt Lake

BOOK 5884 PAGE 2515

B004 5884 REG. 2506

RATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

MAR 4 3 49 PM '87

grantee

REC OF _____ DEP _____

Richard S. King
Richard S. King

65/69