

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Aspen Acres Association Address 2865 Jennie Lane SLC, UT 84117  
Wayne Jenson

## WARRANTY DEED

CAROL W. ZIMMERMAN grantor  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to ASPEN ACRES ASSOCIATION INC.

of \_\_\_\_\_ grantee  
for the sum of  
DOLLARS,

the following described tract of land in Summit County,  
State of Utah:

Beginning at the southernmost corner of lot 56, Aspen Acres  
Subdivision, Phase 1, according to the official plat thereof  
on file and of record in the office of the Summit County recorder,  
thence from said point South 07° 55' 00" East, 15.00 feet; thence  
North 73° 11' 35" West 342.56 feet; Thence North 05° 24' 00" East  
25.00 feet to the southwest corner of lot 57 of said subdivision;  
thence South 71° 22' 00" East along the south line of lots 56 and 57  
to the point of beginning. Containing 6,487.85 sq. ft.

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ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
1995 OCT 03 14:33 PM FEE \$10.00 BY DMG  
REQUEST: CHARLES W FREE

WITNESS, the hand of said grantor, this \_\_\_\_\_ day of \_\_\_\_\_,  
A. D. 19 \_\_\_\_\_

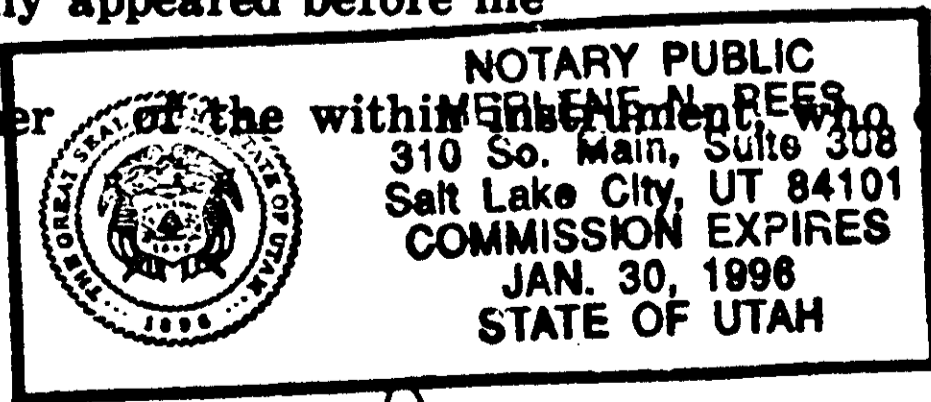
Signed in the Presence of \_\_\_\_\_

*Carol W. Zimmerman*

STATE OF UTAH, }  
County of *Salt Lake* } ss.

On the *27th* day of *September*, A. D. 19 *95*  
personally appeared before me

the signer of the within instrument, who duly acknowledged to me that he executed the  
same.



*Merlene Kees*  
Notary Public.

My commission expires *January 30, 1996* Residing in *Merlene Kees*