

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE

ON THIS THE 1st DAY OF December A.D. 1986, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE
AND COUNTY, DOUGLAS S. RUPP, JUDGE AND SHERIFF OF SAID COUNTY, AND I
WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT

THAT XXXXXX SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY
AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES May 5, 1990
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE

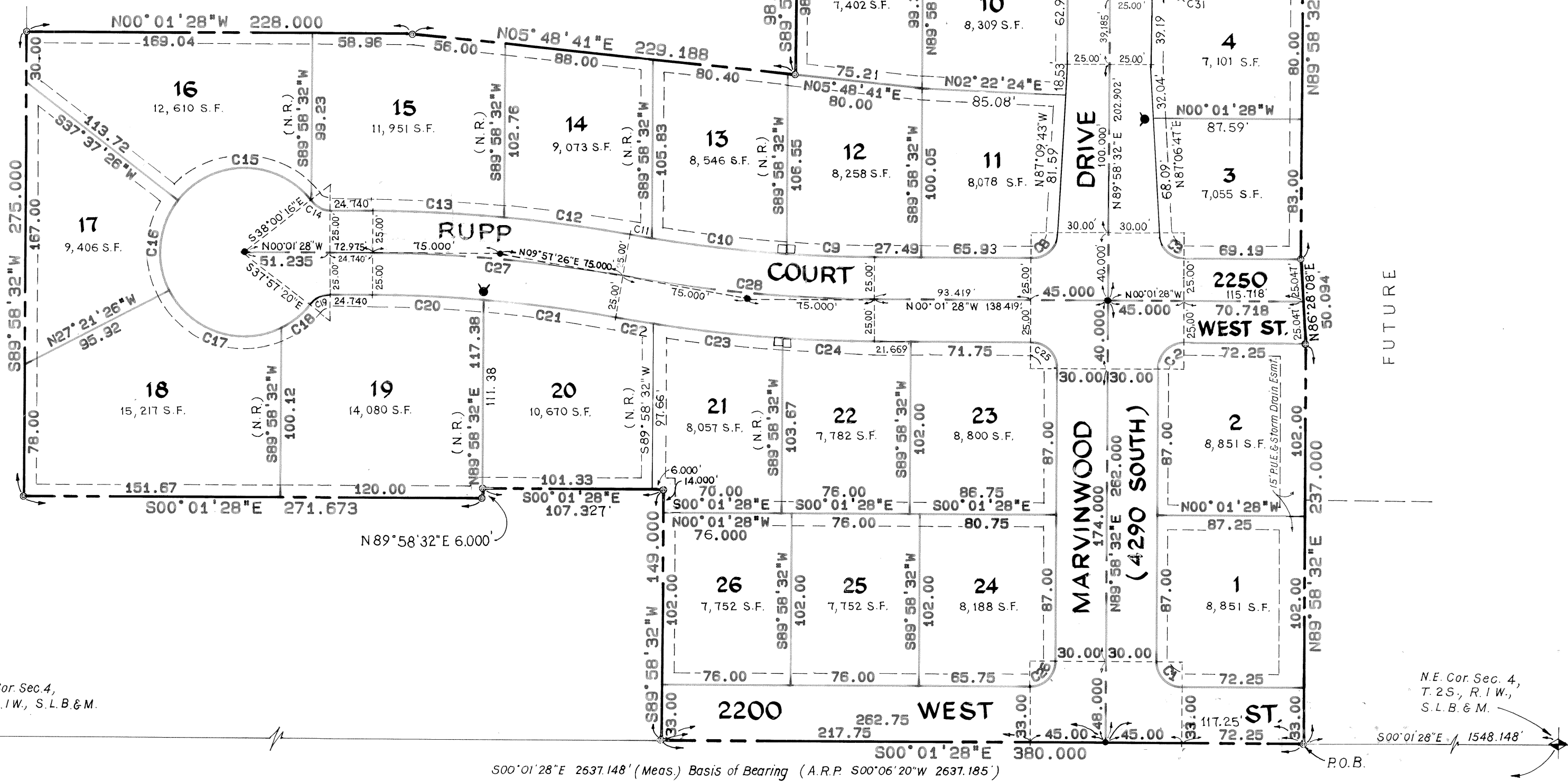
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Lot	Street Address	Lot	Street Address
1	4280 S.	21	4317 S.
2	2216 W.	22	4307 S.
3	2236 W.	23	4209 S.
4	4279 S.	"	2235 W.
5	4282 S.	"	2217 W.
6	2264 W.	"	4298 S.
7	2278 W.	25	4308 S.
8	2292 W.	26	4316 S.
9	4294 S.		
10	4302 S.		
11	2283 W.		
12	2265 W.		
13	4296 S.		
14	4306 S.		
15	4316 S.		
16	4326 S.		
17	4336 S.		
18	4352 S.		
19	4355 S.		
20	4351 S.		
	4339 S.		
	4327 S.		

FUTURE DEVELOPMENT

SCALE: 1"=50'



NO	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN
1	S44°58'32"W	21.213	0°00'00"	15.000	23.562	15.000
2	S44°58'32"W	21.213	0°00'00"	15.000	23.562	15.000
3	N09°48'00"W	7.146	32°53'35"	15.000	1.835	4.307
4	N86°39'23"E	63.216	0°03'34.45"	60.000	66.580	31.186
5	N67°34'09"E	20.232	0°04'48.45"	15.000	27.204	13.700
6	N16°23'59"W	17.452	0°16'43.39"	60.000	17.511	8.831
7	S45°01'28"E	81.923	0°00'00"	15.000	23.562	15.000
8	S01°45'54"W	52.118	0°03'34.55"	60.000	52.127	26.072
9	S09°19'24"W	80.478	0°05'31.58"	60.000	80.509	40.286
10	S09°19'24"W	12.429	0°00'00"	15.000	12.429	6.315
11	S07°30'05"W	75.742	0°04'54.42"	60.000	75.765	37.906
12	S02°30'38"W	78.185	0°05'04.12"	60.000	78.210	39.131
13	S25°59'05"W	13.156	0°02'01.12"	15.000	13.619	7.319
14	S00°11'25"E	78.000	1°04'22.18"	50.000	91.082	64.427
15	S84°52'00"E	53.716	0°04'56.52"	50.000	56.707	31.842
16	N18°13'45"E	49.785	0°09'49.48"	50.000	77.219	48.989
17	N39°04'57"W	22.374	0°05'51.26"	50.000	22.565	11.478
18	N26°02'04"W	13.156	0°02'01.12"	15.000	13.619	7.319
19	N02°14'53"E	66.124	0°04'32.41"	60.000	66.141	33.088
20	N07°14'19"E	79.095	0°05'26.13"	60.000	79.124	39.592
21	N09°12'22"E	23.147	0°01'30.27"	60.000	23.168	11.585
22	N05°58'32"E	76.419	0°04'57.20"	60.000	76.443	36.245
23	N44°44'14"E	54.257	0°03'21.27"	60.000	54.286	27.114
24	N44°58'32"E	21.213	0°00'00"	15.000	23.562	15.000
25	N04°57'59"E	149.431	0°09'58.54"	60.000	149.462	75.000
26	N04°57'59"E	149.431	0°09'58.54"	60.000	149.462	75.000
27	N47°34'05"E	53.951	0°08'48.45"	40.000	58.210	36.533
28	N03°24'54"E	62.612	0°02'54.05"	60.000	62.612	36.691
29	S15°50'05"E	1.258	0°01'21.25"	60.000	1.258	0.763
30	S75°03'45"E	7.746	0°00'00"	15.000	7.746	4.009

Legend

- ▲ Fire Hydrant to be Installed
- Existing Monument
- Monument to be Installed
- Postal Easement
- (N.R.) Non-Radial

NOTE: All Easements are 7' Public Utility Easements & Drainage Easements Unless Otherwise Noted.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THIS THE 8th DAY OF December A.D. 1986, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE
AND COUNTY, Brent Robison,
WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT Brent Robison,
Assistant Vice President of CrossLand Mortgage Corp.,
THAT he SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY
FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED
AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES 3-27-88
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THIS THE 4th DAY OF December A.D. 1986, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE
AND COUNTY, William H. Thorne,
WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT William H. Thorne,
President of American Savings and Loan Assoc.,
THAT he SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY
FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED
AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES 5-23-87
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

Kenneth W. Watson

4300/5190

Beginning at a point that is South 00°01'28" East 1548.148 feet from the
Northeast Corner of Section 4, Township 2 South, Range 1 West, Salt Lake Base
and Meridian; thence South 00°01'28" East 380.000 feet; thence South 89°58'32"
West 149.000 feet; thence South 00°01'28" East 107.327 feet; thence North
89°58'32" East 6.000 feet; thence South 00°01'28" East 271.673 feet; thence
South 89°58'32" West 275.000 feet; thence North 00°01'28" West 228.000 feet;
thence North 05°48'41" East 229.188 feet; thence South 89°58'32" West 98.499
feet; thence South 86°41'53" West 50.551 feet; thence South 89°58'32" West
97.349 feet; thence North 05°49'22" East 304.410 feet; thence North 89°58'32"
East 323.000 feet; thence North 86°28'08" East 50.094 feet; thence North
89°58'32" East 237.000 feet to the point of beginning.

Remington Place

CONTAINS 7.388 ACRES - 26 LOTS.

Beginning at a point that is South 00°01'28" East 1548.148 feet from the
Northeast Corner of Section 4, Township 2 South, Range 1 West, Salt Lake Base
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East 323.000 feet; thence North 86°28'08" East 50.094 feet; thence North
89°58'32" East 237.000 feet to the point of beginning.

Contains 7.388 acres - 26 lots.
Basis of bearing is from the Northeast Corner to the East Quarter Corner of
Section 4, which is South 00°01'28" East.

I further certify that all lots meet the frontage, width and area requirements
of the applicable zoning ordinance.

Oct. 23, 1986

Kenneth W. Watson, L.S., P.E.

OWNERS DEDICATION

Know all men by these presents that the undersigned owner (s)
of the above-described tract of land having caused same to be sub-
divided into lots and streets to be hereafter known as the

Remington Place

do hereby dedicate for personal use of the public all parcels of land
shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands and seals
this 23rd day of October A.D. 1986.

Ronald H. Thorne

Douglas S. Rupp

Marion Rupp

Marion Rupp Family Partnership

By: William H. Thorne, President

American Savings and Loan Association

By: William H. Thorne, Vice President

By: Brent Robison

By: William H. Thorne, President

By: William H. Thorne, President

Ron Thorne Construction, Inc.

By: Ronald H. Thorne

Title President

ACKNOWLEDGMENT

STATE OF UTAH
County of SALT LAKE

On this 24th day of NOV. A.D. 1986, personally appeared before
me, the undersigned Notary Public in and for said County of
in said State of Utah, the signer of the above Owner's dedication
in said number who duly acknowledged to me that HE

signed it freely and voluntarily and for the uses and purposes therein
mentioned.

MY COMMISSION EXPIRES NOV 1, 1988

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

Remington Place

LOCATED IN THE NORTHWEST QUARTER OF SEC. 4, T.2S, R.1W.,
S.L.B. & M.

PLANNING COMMISSION

APPROVED THIS 10 DAY OF June A.D. 1986 BY THE
COUNTY PLANNING COMMISSION

Samuel W. Rupp

CHAIRMAN CO PLANNING COMM

BOARD OF HEALTH

APPROVED THIS 27th DAY OF October A.D. 1986

Kent Rupp

DIRECTOR CO BOARD OF HEALTH

FLOOD CONTROL DEPT

APPROVED THIS 27th DAY OF October A.D. 1986

Kent Rupp

FLOOD CONTROL COORDINATOR

DEVELOPMENT SERVICES DIVISION

I HEREBY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE
IN THIS OFFICE

Nov. 25, 86

DIRECTOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 8th DAY OF January A.D. 1987

Ron Thorne

COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSION
ON THIS 23rd DAY OF October A.D. 1986
AT WHICH TIME THIS SUBDIVISION WAS APPROVED
AND ACCEPTED

By: William H. Thorne, President

CO. CLERK CHAIRMAN OF CO. COMM

RECORDED # 4383284

STATE OF UTAH COUNTY OF SALT LAKE FILED AND FILED AT THE RE
QUEST OF

WALLINGFORD DEVELOPMENT

DATE 1-13-1987 TIME 11:27 AM BOOK 87-1 PAGE 4

#2800

DEPUTY COUNTY RECORDER

87-1-4

PL-86-1047