

190

SECURITY TITLE COMPANY JUL 19 1976 62483

Recorded at Request of Commercial Security Bank, 2299 Highland Drive, SLC, Utah 84106

at 9<sup>th</sup> A. M. Fee Paid \$ 4.70 MARGUERITE S. BOURNE, DAVIS COUNTY RECORDER

by *Jessal Gardner* Dep. Book 609 Page 190 Ref.: 18-2-471-2W

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

438305

# WARRANTY DEED

NORMAN R. JONES and MELANIE S. JONES, his wife, grantors  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to FREEPORT COLD STORAGE, INC., a Corporation of Utah,

of Clearfield, Utah grantee  
TEN DOLLARS and other good and valuable considerations - - DOLLARS

the following described tract of land in Davis County,  
State of Utah:

COMMENCING on the East line of Section 2, Township 4 North, Range 2 West, Salt Lake Base and Meridian at a point 931.66 feet South 0°13'08" West from the East quarter corner of said Section 2, and running thence North 89°46'52" West 200.00 feet; thence North 0°13'08" East 66.00 feet; thence North 89°46'52" West 200.00 feet; thence North 0°13'08" East 40.00 feet; thence North 89°46'52" West 33.00 feet to a point on the West line of the Frozen Foods Warehouse Building projected; thence South 0°13'08" West 486.22 feet along said West line and West line projected to a point on the South line of the Northeast quarter of the Southeast quarter of said Section 2; thence South 89°55'25" East 433.00 feet along said South line to the Southeast corner of said Northeast quarter of the Southeast quarter; thence North 0°13'08" East 379.15 feet to the place of COMMENCEMENT.

SUBJECT to an easement over the East 33.00 feet thereof for Main Street, and the existing utility easements located therein.

TOGETHER WITH a footing easement over the following described tract of land: COMMENCING at a point 1310.81 feet South 0°13'08" West, 433.00 feet North 89°55'25" West and 52.62 feet North 0°13'08" East from the East quarter corner of Section 2, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence North 0°13'08" East 318.3 feet to a point 9.6 feet radially distant Southerly from the centerline of a railroad spur; thence North 89°46'52" West 2.00 feet; thence South 0°13'08" West 318.30 feet; thence South 89°46'52" East 2.00 feet to the place of COMMENCEMENT.

SUBJECT TO EASEMENTS over the following two tracts of land:

COMMENCING on the East line of Section 2, Township 4 North, Range 2 West, Salt Lake Base and Meridian at a point 931.66 feet South 0°13'08" West from the East quarter corner of said Section, and running thence North 89°46'52" West 200.00 feet; thence North 0°13'08" East 66.00 feet; thence North 89°46'52" West 233.00 feet; thence South 0°13'08" West 25.00 feet; thence South 89°46'52" East 208.00 feet; thence South 0°13'08" West 66.00 feet; thence South 89°46'52" East 225.00 feet to said East line; thence North 0°13'08" East 25.00 feet along said East line to the place of COMMENCEMENT.

COMMENCING at the Southeast corner of the Northeast quarter of the Southeast quarter of Section 2, Township 4 North, Range 2 West, Salt Lake Base and Meridian, which point is 1310.81 feet South 0°13'08" West from the East quarter corner of said Section 2, and running thence North 89°55'25" West 433.00 feet; thence North 0°13'08" East 25.00 feet; thence South 89°55'25" East 433.00 feet to the East line of said Section 2; thence South 0°13'08" West 25.00 feet along said East line to the place of COMMENCEMENT.

SUBJECT, ALSO, to a railroad right-of-way for a spur track, the center line of which is described as follows: COMMENCING at a point which is 825.66 feet South and 646.00 feet, more or less, West from the East quarter corner of said Section 2, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence Southeasterly along a curve to the left with a radius of 464.20 feet, for a distance of 240.00 feet to a point where the above described right-of-way changes in width from 32.00 feet to 17.00 feet; thence continuing Easterly along said curve to the left for a distance of 88.00 feet; thence East for a distance of 71.00 feet, to the end of said spur track.

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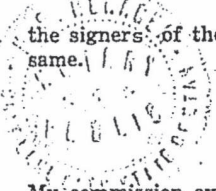
*Can Acc. Book SLC*

WITNESS, the hands of said grantors, this 15th day of July, A. D. 1976.

Signed in the Presence of Norman R. Jones  
Melanie S. Jones

STATE OF UTAH,  
County of Salt Lake } ss.

On the 16th day of July, A. D. 1976  
personally appeared before me NORMAN R. JONES and MELANIE S. JONES, his wife,  
the signers of the within instrument, who duly acknowledged to me that they executed the same.



Norman R. Jones  
Notary Public.

My commission expires 7/7/77. Residing in Salt Lake City, Utah