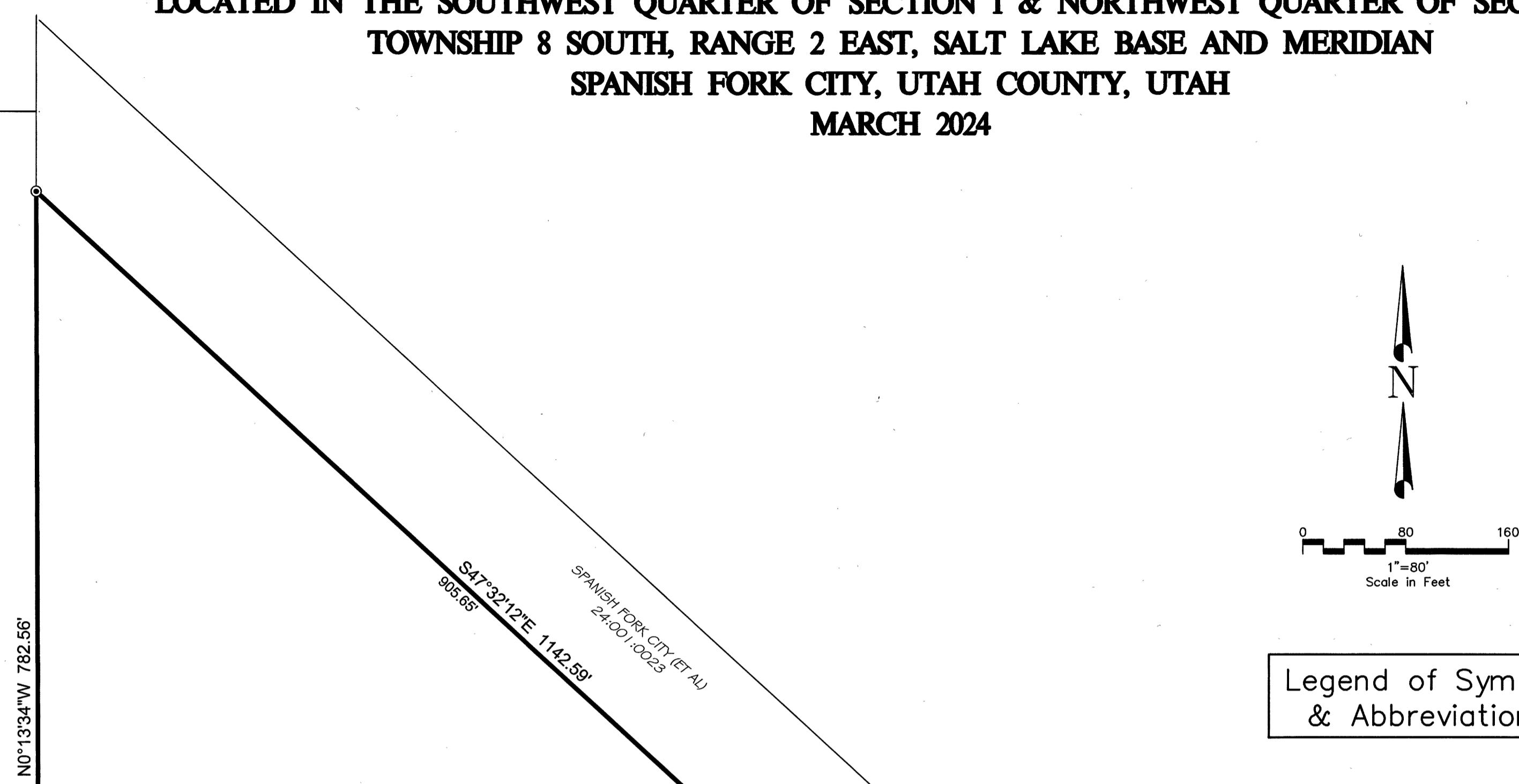


**SPANISH FORK GLH LIFT STATION SUBDIVISION**  
**LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1 & NORTHWEST QUARTER OF SECTION 12,**  
**TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN**  
**SPANISH FORK CITY, UTAH COUNTY, UTAH**

**MARCH 2024**



DAVID KEITH &  
KARLA J JAMES  
24-001-0003

Found Southwest Corner  
Section 1, T.8S., R.2E., S.L.B.&M.  
3<sup>rd</sup> Utah County Brass Cap  
Set in Concrete 1" Below Asphalt  
(58-50)

LINE TABLE		
LINE #	LENGTH	BEARING
L1	79.95	N89° 14' 17"E
L2	75.14	S0° 45' 43"E
L3	55.68	N47° 32' 12"W
L4	77.00	S0° 35' 44"E
L5	49.48	N0° 00' 00"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	177.73	236.50	43°03'32"	N69° 03' 58"W	173.58

**COMMUNITY DEVELOPMENT DIRECTOR**

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this 12 day of JUNE, A.D. 2024.

  
Community Development Manager

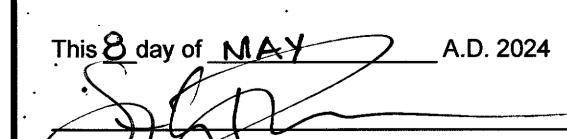
**CITY ENGINEER APPROVAL**

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this 12 day of JUNE, A.D. 2024.

  
Spanish Fork City Engineer

**ACCEPTANCE BY LEGISLATIVE BODY**

The City Council of the Spanish Fork City, County of Utah, approves this subdivision subject to the conditions and restrictions stated herein, and hereby accepts the dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

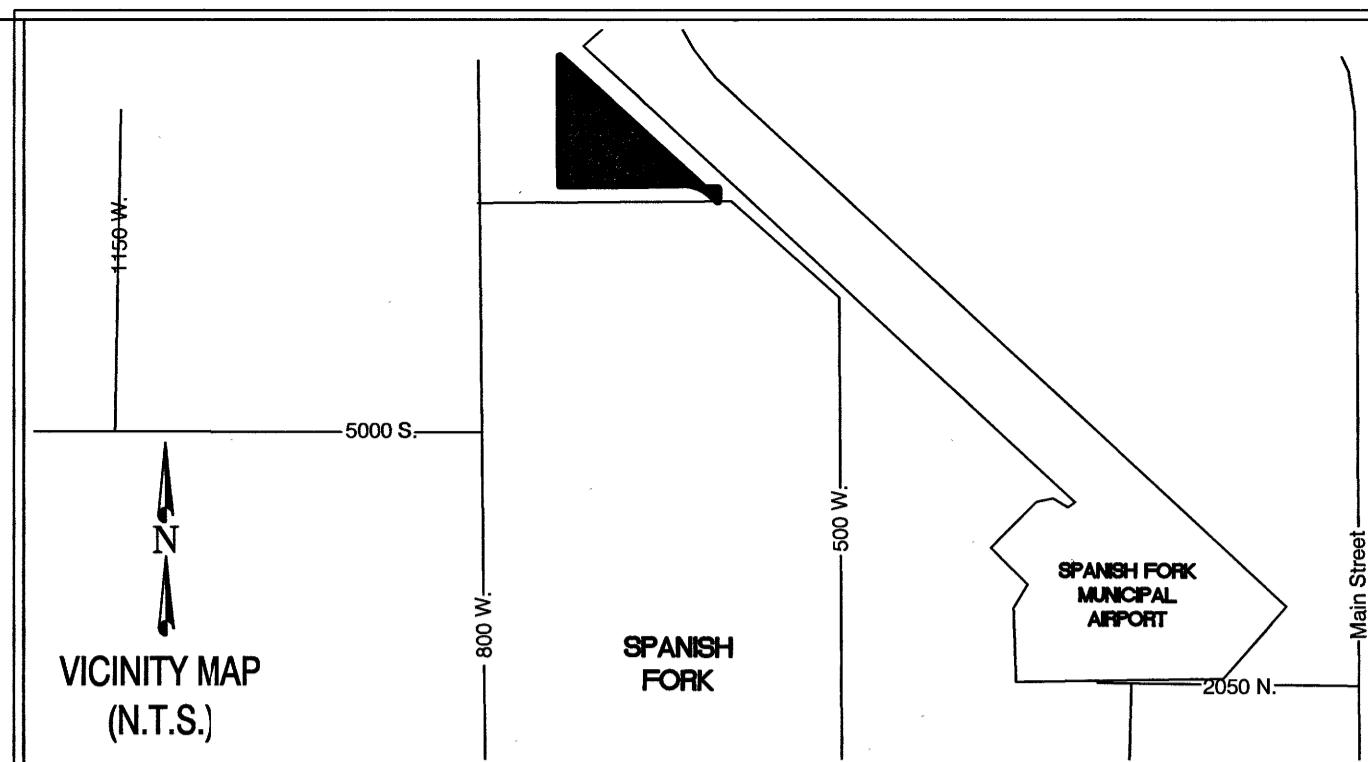
This 8 day of MAY A.D. 2024  


City Recorder (See Seal Above)

**UTAH COUNTY RECORDER**

Recorded # \_\_\_\_\_  
State of Utah, County of Utah, Recorded and filed at the request of \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Fee \$ \_\_\_\_\_ Utah County Recorder



**SURVEYOR'S CERTIFICATE**

I, BRIAN F. MITCHELL, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707671 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 17-23-17 and have verified all measurements, and have subdivided said property into lots and streets, together with easements, hereafter to be known as **SPANISH FORK GLH LIFT STATION SUBDIVISION** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this 18<sup>th</sup> day of MARCH, 2024.

**BOUNDARY DESCRIPTION**

An entire tract being all or part of those two (2) parcels of land described as "Parcel 1" and "Parcel 4" in that Special Warranty Deed recorded June 14, 2022 as Entry No. 70562-2022 in the Office of the Utah County Recorder. Said parcel of land is located in the Southwest Quarter of Section 1 and Northwest Quarter of Section 12, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

Beginning at a point on the Section Line which is 512.25 feet N. 89°14'17"E. along the Section Line from the Southwest Corner of said Section 1; thence N. 00°13'34"W. 792.56 feet to and along existing wire fence; thence S. 47°32'12"E. 1,142.59 feet along a line parallel and perpendicularly distant southwesterly 100.00 feet from an existing wire fence to the Section Line; thence N. 89°14'17"E. 79.35 feet along the Section Line; thence S. 00°45'43"E. 75.14 feet; thence N. 47°32'12"W. 55.68 feet to a point of tangency with a 236.50-foot radius curve to the left, concave southerly; thence Westerly 177.73 feet along said curve, through a central angle of 43°03'32" (Chord bears N. 69°03'58"W. 173.58 feet); thence S. 00°35'44"E. 77.00 feet; thence S. 89°24'16"W. 126.43 feet; thence North 49.48 feet; thence S. 89°14'17"W. 591.99 feet to the Point of Beginning.

The above-described entire tract contains 336,028 sq. ft. in area or 7.714 acres, more or less.

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned are owners of the above described tract of land hereby cause the same to be divided into a street to be hereafter known as:

**SPANISH FORK GLH LIFT STATION SUBDIVISION**

and does hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use, the undersigned owners also hereby conveys to Spanish Fork City and to any and all public utility companies a perpetual non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

GLH Industrial, LLC,  
a Utah limited liability company.  
By The Ritchie Group LLC, its Manager  
Jayne Ritchie  
By: Jayne W. Ritchie  
Its: Manager

ENT 43808-2024 MAP 19277  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2024 Jul 2 12:01 PM FEE \$4.00 BY TM  
RECORDED FOR SPANISH FORK CITY

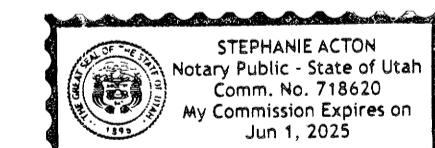
**CORPORATE NOTARY ACKNOWLEDGMENT**

State of Utah \_\_\_\_\_  
County of Utah \_\_\_\_\_

On this 15 day of April, in the year 2024 before me, Stephanie Action, a Notary Public, personally appeared Jayne W. Ritchie, Manager of GLH Industrial, LLC proved on the basis of satisfactory evidence to be the person whose name is subscribed to in the foregoing owner's dedication and consent regarding the **SPANISH FORK GLH LIFT STATION SUBDIVISION** and was signed by him on behalf of said GLH Industrial, LLC and acknowledged that he executed the same.

Commission Number 718620  
My Commission Expires 6/11/2025

Signature: Stephanie Action



Print: Stephanie Action  
Name: Stephanie Action  
A Notary Public Commissioned in Utah

**SPANISH FORK GLH LIFT STATION SUBDIVISION**

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1 & NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN SPANISH FORK CITY, UTAH COUNTY, UTAH

