

# 43703

## EASEMENT

APPROVED By

Gerald E. Welch  
Division Attorney

KNOW ALL MEN BY THESE PRESENTS that the STATE OF UTAH, grantors, for and in consideration of Sixty Seven & No/100 Dollars (\$67.00)(OK. P. C. A. J. F. M.) to it in hand paid by the grantee herein, does hereby grant unto AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, its successors and assigns, grantee, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which the grantor owns or in which it has any interest located in Beaver County, State of Utah, and described as follows:

Section 36, T. 29 S., R. 11 W., S. L. B. & M.;  
Section 24, T. 29 S., R. 11 W., S. L. B. & M.;  
Section 22, T. 27 S., R. 10 W., S. L. B. & M.;  
Section 36, T. 26 S., R. 10 W., S. L. B. & M.;

and also upon, along and /or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor, for itself and its successors and assigns, hereby covenants that it will not voluntarily permit any wires line to be erected or permitted on said property of such a character or at such a distance as to interfere with the service of the grantee or indanger its line, and further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected on said property at a distance so close to the line of the grantee as to endanger the same.

The said line of telephone and telegraph will cross the said lands as indicated on a blueprint which has been filed with the State Land Board and approved by it. It is contemplated that on the first section above described there will be forty-five poles; on the second section, forty-four poles; on the third section, fifty poles; and on the fourth section, seventeen poles, or a total of one hundred fifty-six poles, and the consideration is based upon such number. The grantee is given the right, however, to place more poles than above described upon paying an additional proportionate consideration.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its seal this 11th day of December A. D. 1929.

(SEAL)

STATE OF UTAH

STATE LAND BOARD,

By J. F. Mendenhall

Executive Secretary

STATE OF UTAH,            )  
                                  ) ss.  
COUNTY OF SALT LAKE, )

On this 11th day of December A. D. 1929, personally appeared before me J. F. Mendenhall, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

My commission expires Dec. 1, 1931

(Seal)

P. C. Anderson

Notary Public residing at Salt Lake City, Utah.

FILED FOR RECORD AT 9:30 O'clock A. M. Feb. 24, 1931.

*Vella Browner*  
COUNTY RECORDER