

KELLY CO., MFRS., SALT LAKE 44305

STATE OF UTAH)
County of Utah) :SS: On the twenty-eighth day of April, A.D. 1939 personally appeared before me EDWARD J. CHAPPEL, the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires (NOTARY SEAL) LeRay Decker Notary Public
June 1, 1942 Residing at Provo, Utah.
ELOISE P. FILLMORE COUNTY RECORDER

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Entry No. 4370 Filed May 1, 1939 at 9:15 A.M.

EASEMENT

HOWARD HOLLADAY and MRS. HOWARD HOLLADAY, his wife, grantors, of Santaquin, County of Utah, State of Utah, hereby grant, bargain, sell and convey to COLUMBIA SAVINGS AND LOAN ASSOCIATION, grantees, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of FIVE AND NO/100 (\$5.00) DOLLARS, and other good and valuable consideration, an Easement consisting of the right and privilege to lay a pipe line, wherein water will be carried, conveyed, piped and pumped across a certain parcel of land, lying and situated within Santaquin, County of Utah, State of Utah, to be hereinafter described, reserving to the grantors the right to place one connection on said pipe line for the purpose of obtaining water therefrom.

The grantors further grant to said grantees the right of ingress and egress to and from said premises for the purpose of placing said pipe line thereon for the purpose of making any and all needed and necessary repairs and for the purpose of digging necessary trenches in the course of laying said pipe line or repairing or removing the same.

That the premises through and across which the Easement is granted are more particularly described as follows:

Commencing 25.14 chains North and 18.98 chains North 70 1/2 degrees West of the Southeast corner of the Northwest quarter of Section two, Township 10 South, Range 1 East, Salt Lake Meridian; thence South 70 1/2 degrees, East 26.40 rods, South 13.75 rods, North 70 1/2 degrees, West 15.25 rods, South 34 rods, North 51 1/2 degrees, West 14.60 rods, North 43 rods to beginning. (Area 4.15 acres)

WITNESS the hand of said grantors this 3rd day of March, A.D. one thousand nine hundred and thirty nine.

Signed in the Presence of: Maude Holladay
Sam. D. H. White Howard Holladay
Genevieve White

STATE OF UTAH)
COUNTY OF UTAH) :SS: On the 3d day of April, A.D. one thousand nine hundred and thirty nine personally appeared before me HOWARD HOLLADAY and MRS. HOWARD HOLLADAY, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires: (NOTARY SEAL) Daniel S. Jerman Notary Public
Jan. 21st 1941 Residing at: Santaquin, Utah
ELOISE P. FILLMORE COUNTY RECORDER

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Entry No. 4371 Filed May 1, 1939 at 9:22 A.M.

QUITCLAIM DEED

STATE BANK OF LEHI, a corporation organized and existing under the laws of the State of Utah, with its principal office at Lehi, Utah County, Utah, Grantor, hereby CONVEYS AND QUIT CLAIM to J. H. GARDNER Grantee, of Lehi, Utah County, State of Utah, for the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS the following described in Utah County, State of Utah:

Our undivided one-half interest in and to that certain spring of water situated in the Southwest Quarter of Section 12, and the Southeast Quarter of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian, commonly known as the Allred Cold Spring, and we further grant, bargain, sell and convey to the said Grantee our undivided one-half interest in the waters, and to the use of the waters, now flowing from and which shall hereinafter flow from said Spring, with full power in said Grantee, its successors and assigns, to convey the said waters from said Spring to whatsoever place and for whatsoever purpose it may see fit.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor, at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 27th day of April, A.D. 1939.

Attest: (CORPORATE SEAL) STATE BANK OF LEHI
E. L. Chipman Cashier. By W. S. Chipman President.

State of Utah)
County of Utah) :SS: On the 27th day of April, A.D. 1939 personally appeared before me W. S. CHIPMAN and E. L. CHIPMAN who being by me duly sworn and did say each for himself, that he, the said W. S. CHIPMAN is the President, and he, the said E. L. CHIPMAN is the Cashier of the State Bank of Lehi, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said president and cashier each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires: (NOTARY SEAL) S. I. Goodwin Notary Public
April 20, 1943 Lehi, Utah
ELOISE P. FILLMORE COUNTY RECORDER

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