

When Recorded Return To:
Mr. Woodrow S. Mickelsen, Manager
Salt Lake County Sewerage
Improvement District No. 1
930 East 12400 South
Draper, UT 84020

4356534

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTORS hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, manholes, laterals and other sewer collection and transmission structures and facilities, hereinafter called Facilities, said right-of-way and easement being situated in Salt Lake County, State of Utah over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and laying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point located N. 0° 03' W. 1319.86 feet and S. 89° 57' W. 33.00 feet from the South 1/4 corner of Section 9, T.3S., R.1W., SLB&M and Meridian and running thence S. 89° 57' W. 67.00 feet; thence N. 88° 37' 09" W. 400.00 feet; thence S. 89° 57' W. 400.00 feet; thence N. 57° 46' 28" W. 22.5 feet to an existing manhole in the Utah Lake Distribution Canal Right-of-way.

Contains: 0.41 acres, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said Grantee, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portion of Grantors property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct or permit to be built or constructed, any building or other improvement* over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

*other than a street or a road and related improvements,

NOV 26 9 59 AM '86
Salt Lake County
REC'D OF Sewerage
\$ _____ DEPT. _____
JILL Bergewick
JEFF HOGENSCHULTZ
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
8004 5845 PAGE 661

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this

6 day of Oct, 1986.

County Parcel Number

29-09-300-018

Acreage

0.04±AC

Grantors

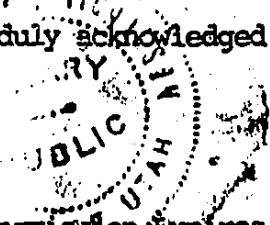
Donny W. Criner
Donny W. Criner

Janet W. Criner
Janet W. Criner

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 6th day of October, 1986, personally appeared before me,

Donny W. & Janet W. Criner, the signers of the above instrument,
who duly acknowledged to me they executed the same.



W. C. Nicholas
Notary Public
Residing in Salt Lake City, Utah

My Commission Expires
5/5/89

BOOK 5845 PAGE 665

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this 1st day of October, 1986.

County Parcel Number

Acreage

Grantors

29-09-300-019

0.03±AC

29-09-300-016

0.06±AC

Dell Wheadon
Dell Wheadon

Norma A. Wheadon
Norma A. Wheadon

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

On the 1st day of October, 1986, personally appeared before me, Dell Wheadon, Norma A. Wheadon the signers of the above instrument, who duly acknowledged to me they executed the same.

Marjorie G. Wright
Notary Public
Residing in Salt Lake City, Utah

My Commission Expires
March 1, 1990



IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this

1st day of October, 1986.

County Parcel Number

29-09-300-017

Acreage

0.04±AC

Grantors

Sheldon J. Ward
Sheldon J. Ward

Joan W. Ward
Joan W. Ward

STATE OF UTAH)

: SS

COUNTY OF SALT LAKE)

On the 1st day of October, 1986, personally appeared before me,

Sheldon J. Ward, Joan W. Ward, the signers of the above instrument,

who duly acknowledged to me they executed the same.

Madeline S. Wright

Notary Public
Residing in Salt Lake City, Utah



My Commission Expires

March 1, 1990

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this 6th day of November, 1986.

County Parcel Number

27-09-300-010

Acreage

0.24±AC

Grantors

Tateoka Farms ~~Inc.~~

By: Tateoka Farms

Its: Matt Tateoka

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

On the 6th day of November, 1986, personally appeared before me, Matt Tateoka, the signers of the above instrument, who duly acknowledged to me they executed the same.

John Webb
Notary Public
Residing in Salt Lake City, Utah

NOTARY PUBLIC
My Commission Expires
April 10, 1990
OF UTAH

27-09-300-010
JOSEPH L. SOUTHWORTH

N. 57° 46' 28" W. 22.50'

S. 89° 57' 00" W. 400.00'

SANITARY SEWER

E. 10000 SOUTH STREET (PRIVATE)

N. 88° 37' 00"

496.67'

1244'

27-09-300-016
WHEADON, DELL & NORMA A.

27-09-300-017
WARD, SHIRLEY
J. & JOAN

27-09-300-019
WHEADON, DELL & NORMA A.

BOOK 5845 PAGE 669

E ROAD)
9" W. 400.00'

0-017
ELDON
W.

10' 20'
124.43'

27-09-300-018
CRINER,
DONNY W. &
JANET W.

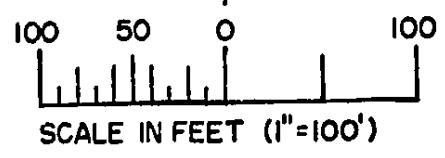
124.43'

S. 89° 57' 00" W. 67.00'
POINT OF BEGINNING
S. 89° 57' 00" W. 33.00'

N. 0° 03' 00" W. 1319.86'

— 2700 WEST STREET —

SOUTH 1/4 CORNER
SECTION 9, T. 3S., R. 1W.,
SALT LAKE BASE & MERIDIAN



BOOK 5845 PAGE 670

5			
4			
3			
2			
1			
NO	DATE	BY	CHK

SALT LAKE COUNTY
SEWERAGE IMPROVEMENT DIST. N°1
SEWAGE COLLECTION SYSTEM
SANITARY SEWER EASEMENT
10,000 SO. — 2700 W. TO 3000 W.

TEMPLETON, LINKE & ASSOCIATES
CONSULTING ENGINEERS 40 West 200 South, Salt Lake City, Utah 84115 Tel (801) 464-4127

DESIGNED HR	CHECKED LEY	DRAWING NUMBER 1
DATE JUNE, 1985	APPROVED	FILE NUMBER 128-27-B