

WHEN RECORDED MAIL TO:  
LARK E. ERICKSON  
733 EAST 8080 SOUTH  
SANDY, UT 84094  
CTC File #6266

MAIL TAX NOTICE TO: Grantee,  
733 EAST 8080 SOUTH SANDY, UT 84094

ENT 43507 BK 5049 P6 49  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
1999 Apr 15 2:51 pm FEE 10.00 BY SS  
RECORDED FOR CENTURY TITLE

### WARRANTY DEED

Cedar Pass North, L.C., A UTAH LIMITED LIABILITY COMPANY  
Grantor(s)

of ENGLEWOOD, County of ARAPAHOE, State of CO, do(es) hereby

CONVEY(S) and WARRANT(S) to

LARK E. ERICKSON AND CONNIE M. ERICKSON  
HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP.

Grantee(s)

of 733 EAST 8080 SOUTH SANDY, UT 84094

for the sum of  
TEN DOLLARS (\$10.00) and other good and valuable consideration -----

the following described tract of land in UTAH County, State

of Utah, to-wit:

Lot 53, Plat "B", NORTH RANCH SUBDIVISION, Eagle Mountain, Utah,  
according to the official plat thereof on file and of record in the Utah  
County Recorder's Office, Utah. (47:176:0053)

Subject to any and all existing restrictions, exceptions, reservations,  
easements, rights-of-way, conditions, and covenants of whatever nature,  
whether or not filed for record, and is expressly subject to all municipal,  
city, county, and state zoning laws and other ordinances, regulations, and  
restrictions, including statutes and other laws of municipal, county, or  
other governmental authorities applicable to and enforceable against the  
premises described herein. Also subject to General Property Taxes for the  
year 1999 and thereafter.

WITNESS the hand of said Grantor, this 14 day of April, A.D. 1999.

CEDAR PASS NORTH, L.C.  
A UTAH LIMITED LIABILITY COMPANY  
*Grant E. Marsh*  
BY: GRANT E. MARSH, MEMBER

State of Utah )  
                                  ) :ss  
County of Utah )

On the 14 day of April A.D. 1999 personally appeared before me  
GRANT E. MARSH ~~X~~ A MEMBER OF  
CEDAR PASS NORTH, L.C., A UTAH LIMITED LIABILITY COMPANY

the signer(s) of the within instrument who duly acknowledged to me that they  
executed the same.

*Robin L. McLaren*  
Notary Public

My Commission Expires: *7/01/02* 08/27/00  
Residing At: MAPLETON, UTAH  
*Spanish Fork*

