

RIGHT OF WAY EASEMENT

FORM 3390
M. S. T. & T. CO.
(8-59)

BOOK 784 PAGE 613

Correct: *[Signature]*
Right Of Way Engineer

Approved: *[Signature]*
(Signature) *[Signature]*
(T&E) *[Signature]*

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~conductors, poles, cross-arms,~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) ~~(owns)~~ any interest in the following:

The Northwest quarter Section 10, Township 5 North, Range 1 West, Salt Lake Meridian.

APPROVED AS TO FORM:

A. PRATT KESLER
ATTORNEY GENERAL

[Signature]

County of Weber, and State of Utah

~~and upon and along the roads, streets, alleys or highways adjoining the said property with the right to permit the attachment of the wires and fixtures of any other company; the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

This easement to provide for and cover specifically only buried cable located two feet within the new highway north right of way line located within the above described property.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 22nd day of July, A.D. 1967

at *[Signature]*
[Signature]
[Signature]
(Witnesses or Grantors) (Grantors)

State of Utah
County of Weber
My commission expires
REC'D - 9 - 1967

This instrument was subscribed before me this 22nd day of July, 1967
[Signature]
Notary Public

This space for use of County Clerk and Recorder Instrument Number: 434612

STATE OF UTAH
COUNTY OF WEBER SS 2.00
FILED AND RECORDED FOR
SEP 15 2 07 PM '67
RECORDS
RUTH EARNST ALSEN
COUNTY RECORDER
[Signature]

Filed Indexed
Recorded Abstracted
Compared Page

PART 5:- 6534 X
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