

RIGHT-OF-WAY EASEMENT

4340414

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing South 89°34'47" East 1731.34 feet and North 00°19'30" East 957.63 feet and North 89°40'20" West 36.28 feet and North 89°41' West 246.72 feet from the Southwest corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°41' East 136 feet; thence North 05° East 130 feet, more or less, to building,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of OCTOBER, A.D., 1986
 At SALT LAKE CITY Grantor FFS Limited
 By [Signature]
 Title: General Partner

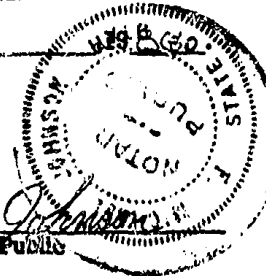
STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On the 29th day of OCTOBER, 1986, personally appeared before me Doris McNeil, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 29th day of OCTOBER

NOVEMBER 4 1989
 My commission expires
BOUNTIFUL UTAH
 Notary Public Residing in

[Signature]
 Notary Public



M.S.T. & T. CO. R/W NUMBER		RW070764		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SW 1/4					500 \$ MOUNTAIN BELL DEP. H. JED ROBERTSON OCT 30 10 02 AM '86 KATIE L. EICH RECORDER SALT LAKE COUNTY UTAH	550 Bell Plc 3rd Room 1015 Salt Lake City, UT 84111
SECTION	17						
TOWNSHIP	2S						
RANGE	1E			AGCT. CODE 45CR	AGENT MJ		
PRINCIPAL MEMORIAL	SLB&M			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	674000 Murray						
JOB NUMBER	3-D-249						