

Property Tax ID # 46:719:0006

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
44266450.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**



ENT 43314:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Jul 03 3:26 pm FEE 40.00 BY TM
RECORDED FOR FIRST AMERICAN TITLE INSURA

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of DECEMBER, 2020, and recorded in Book N/A, Page N/A, as Entry No. 197753:2020 in the office of the UTAH County Recorder, State of UT, executed by BARRY JAMES STEED

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC

_____ is named as Beneficiary and
PROVO LAND TITLE as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 6, PLAT "A", MAPLETON HIGHLANDS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 525 SOUTH 975 WEST, MAPLETON, UT 84664

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Loan Processor

On this 12th day of JUNE, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

