## Kasement

Parcel No. G-18-6W:EQ Project No. G-18-1

Salt Lake County

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby grants Taylorsville-Bennion District, Improvement at 1800 West 4700 South Salt Lake City, Utah 84118 County of Salt Lake , State of Utah \_\_, zip 84]]8, for the sum of TEN (\$10.00) and other valuable considerations. . . . . . . . . . . Dollars, a Utility easement upon part of an entire tract of property situate in the  $SW_4^{\frac{1}{4}}NE_4^{\frac{1}{4}}$  of Section 17, T. 2 S., R. 1 W., S.L.B.& M., in Salt Lake County, Utah for the purposes of constructing and maintaining thereon underground water lines and appurtenant parts thereof.

Said part of an entire tract is a strip of land 50.0 ft. wide. boundaries of said strip of land are described as follows, to-wit:

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Recovery Decign
Four Foor
400 Such 2700 West
Seat have City, Uses Mitheres 4308703 Sal
Ant.

The UTAH DEPARTMENT OF TRANS
Grantor, of Salt Lake City, Count;
and conveys to Taylorsville
at 1800 West 4700 South Salt
County of Salt Lake , State

TEN (\$10.00) and other valuable C
a Utility easement upon part of
SWANE; of Section 17, T. 2 S., R.
for the purposes of constructing
lines and appurtenant parts theree
Said part of an entire trac
boundaries of said strip of land;
Beginning at a point N. 0°05'
of Lot 104, Whitewood Estates No.
S.L.B.6 M.; thence N. 0°05'48
232.19 feet to the point on the
left; thence northeasterly alon
8 feet (central angle equals
t. point on the arc of a 25'
easterly along the arc of said c
equals 22'37'12"); thence S. 89'
50.00 feet; thence N. 89'57'50"
200-foot radius curve to the left
a distance of 78.96 feet (
S. 67°24'58" W. 32.40 feet to a p
to the right; thence southwester:
117.74 feet (central angle e
232.19 feet to the point of begin

To HAVE AND TO HOLD the sam
District, its successors and as
maintained, with the right of it
land to maintain, operate, repai
same. The Grantor shall have th
the purposes for which this easen
use does not interfere with said
thereof. Said Grantor shall have
the central said fractor shall not
which could interfere with the us Beginning at a point N. 0°05'48" W. 91.01 feet from the southeast corner of Lot 104, Whitewood Estates No. 2 and center of Section 17, T. 2 S. R. 1 W., S.L.B.& M.; thence N. 0°05'48" W. 50.00 feet; thence N. 89°54'12" E. 232.19 feet to the point on the arc of a 250.00- foot radius curve to the left; thence northeasterly along the arc of said curve a distance of 98 feet (central angle equals 22°29'14"); thence N. 67°24'58" E. 32.40 feet point on the arc of a 250.00-foot radius curve to the right; thence easterly along the arc of said curve a distance of 98.70 feet (central angel equals 22°37'12"); thence S. 89°57'50" E. 40.00 feet; thence S. 0°02'10" W. 50.00 feet; thence N. 89°57'50" W. 40.00 feet to a point on the arc of a 200-foot radius curve to the left; thence westerly along the arc of said curve feet (central angle equals 22~37'12"); S. 67°24'58" W. 32.40 feet to a point on the arc of a 300.00-foot radius curve to the right; thence southwesterly along the arc of said curve a distance of (central angle equals 22°29'14"): thence S. 89°54'12" W. 232.19 feet to the point of beginning. Containing 0.575 acres.

TO HAVE AND TO HOLD the same unto said Taylorsville-Bennion Improvement District, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said strip of land to maintain, operate, repair, inspect, protect, remove and replace the same. The Grantor shall have the right to use said strip of land except for the purposes for which this easement is granted to said Grantee, provided such use does not interfere with said underground water lines and appurtenant parts thereof. Said Grantor shall not build any structures or plant large trees which could interfere with the uses provided by this instrument.

Continued on Page 2

IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, A.D., 19\_6, by its Director.

STATE OF UTAH

) UTAH DEPARTMENT OF TRANSPORTATION

) 98. By Wellow J Hung

COUNTY OF SALT LAKE

) Director

My Committee expires: 8-15-86

Liva X. anduson

Notary Public

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