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RESPA

WHEN RECORDED RETURN TO: Maria Bradley 8026 North Lakeshore Drive Lake Point, UT 84074 Ent: 430717 - Pg 1 of 3 Date: 6/17/2016 1:28:00 PM

Fee: \$14.00 Filed By: eCASH

Jerry M. Houghton, Recorder Tooele County Corporation

For: Cottonwood Title Insurance Agency, Inc.



CTIA No.: 81070-ZD

SPECIAL WARRANTY DEED

D.R. HORTON INC., A DELAWARE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, GRANTOR hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to

Maria Bradley, a married woman

GRANTEE of **Lake Point**, **State of UT** for the sum of ten and no/100 dollars (\$10.00), the following tract(s) of land in Tooele County, State of Utah:

Lot 202, PASTURES AT SADDLEBACK P.U.D. PLAT 2, according to the official plat thereof, as recorded in the office of the Tooele County Recorder, State of Utah.

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Limited Common Areas and Facilities, which is appurtenant to said Lot as shown on the official recorded Plat.

Tax Identification No. 18-083-0-0202 and also known as:

8026 North Lakeshore Drive, Lake Point, UT 84074

The officer who signed this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

its duly authorized officer(s) this	as caused its corporate name and s lay of, 2016.	eal to be hereunto affixed by
D.R. HORTON INC., A DELAWARE CO		
_ GMW & Sallace	her	
lts: Terry L. Gallagher	υ	
Assistant Secretary STATE OF California		
COUNTY OF Los Angeles)	i.	
On, before personally appeared	e me,, who pr	, Notary Public, oved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute(d) the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJUR paragraph is true and correct.	RY under the laws of the State of	California that the foregoing
WITNESS my hand an official seal.		
Signature		w.,
My Commission Expires:	This area fo	or official notarial seal
Notary Name:	Notary Pho	ne:
Notary Registration No	 County of P Place of Bu	•

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF

California___) SS

COUNTY OF

Los Angeles)

On <u>June 2, 2016</u>, before me, <u>Danece E. Goodman</u>, Notary Public, personally appeared <u>Terry L. Gallagher, Assistant Secretary</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she execute the same in her authorized capacity(ies), and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

My Commission Expires: __August 8, 2018

Notary Name: <u>Danece E. Goodman</u> Notary Registration Number: 2077341

County of Principal Place of Business: Los Angeles

DANECE E. GOODMAN
Commission # 2077341
Notary Public - California
Los Angeles County
My Comm. Expires Aug 8, 2018

This area for official notarial seal

Notary Phone: 818-251-5700