

15-3 JA 18801
FORM 2066 B-66 1000

91867

4304

(UTAH CORPORATION)

1. 381

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

THE CENTRAL UTAH WATER CONSERVANCY DISTRICT, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns and licensees, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and one guy anchor and one poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained on, under, upon and across the premises of the Grantor..., in Utah County, Utah along a line described as follows:

Beginning at the north boundary fence of the Grantor's land at a point 630 feet south and 670 feet east, more or less, from the north one quarter corner of Section 27, Township 6 South, Range 2 East, S.L.M., thence South 4° 22' East 136 feet, more or less, on said land and being in the NW 1/4 of the NE 1/4 of said Section 27. Grantor hereby reserves the right to relocate the guy anchor and pole on grantor's property if grantor should conclude that it needs the area affected by this easement for the construction of buildings or improvements on its property. In the event of such relocation, the total cost will be paid by the grantor, and the new location shall be at a location agreeable to the grantee, and a new easement for the relocated facilities shall be executed and delivered to grantee, without additional consideration.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 13th day of October, A.D. 1967.

The Central Utah Water Conservancy District Company

By Clyde Ritchie President.

Attest: James S. Budwell Secretary.

STATE OF UTAH,

County of Utah

} ss.

On the 13th day of October, A.D. 1967, personally appeared before me, Clyde Ritchie, who being by me duly sworn, did say that he is the President of Central Utah Water Conservancy District, a corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and said Clyde Ritchie acknowledge to me that said corporation executed the same.

My commission expires:

Feb. 2, 1971

Approved as to Description JDA

Approved as to Form 238

Residing at

Springville, Utah

File No. 39761

4304
CLARICE B. CARTER
UTAH COUNTY RECORDER
DEPUTY RECORDER 2.00
MAIL TO: UTAH POWER & LIGHT CO.

RECORDED AT THE REQUEST OF
UTAH POWER & LIGHT CO.
BOOK _____ PAGE _____
1968 MAY - 2 AM 9:03

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