

4298442

RIGHT-OF-WAY EASEMENT

R/W RW079631

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three feet on each side of the following described centerline:

Commencing South 1358.91 feet and South 89°58'10" West 190 feet from North Quarter corner Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°58'10" East 154 feet; thence South 0°07'30" East 238.21 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28TH day of May, A.D., 1986

Neils L. Parry
Neils L. Parry

Grantor Lois Parry
Lois Parry

STATE OF UTAH)
COUNTY OF Salt Lake ss.

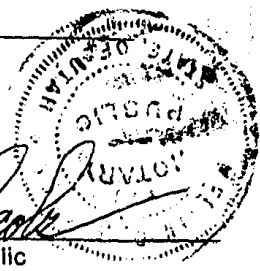
On the 28TH day of May, 1986, personally appeared before me Neils L. Parry & Lois Parry, the signer of the above instrument, who duly acknowledged to me that ~~(she)~~ ~~(they)~~ (they) executed the same.

WITNESS my hand and official seal this 28TH day of May, 1986.

October 16, 1986
My commission expires

Salt Lake County
Notary Public Residing in

William H. Drake
Notary Public



M.S.T. & T. CO. R/W NUMBER		RW079631		REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION	NW				<div style="text-align: center;"> <p>\$5.00</p> <p>MOUNTAIN BELL</p> <p>DEP</p> <p>Rebecca Gray</p> <p>REBECCA GRAY</p> </div> <div style="text-align: center;"> <p>Aug 20 8 33 AM '86</p> <p>KATIE L. DIXON RECORDER SALT LAKE COUNTY, UTAH</p> </div>
SECTION	20				
TOWNSHIP	3S				
RANGE	1E				
PRINCIPAL MERIDIAN	SLB&M				
EXCHANGE OR TOLL LINE	Draper	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111			
JOB NUMBER	U-6-0631				

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