

Mail to
Albertson's Inc.
PO Box 20
Box 1000

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D E E D

CONTINENTAL OIL COMPANY, a Delaware corporation, GRANTOR, hereby GRANTS, BARGAINS AND SELLS to ALBERTSON'S, INC., a Nevada Corporation, GRANTEE, for the sum of TEN DOLLARS, and other good and valuable consideration, the following described tract of land in Weber County, Utah:

A part of the Northeast 1/4 of Section 23, Township 5 North, Range 2 West, S.L.M., U.S. Survey: Beginning at a point 178.3 feet South along the East 1/4 Sec. line from the Northeast corner of said quarter section, the true point of beginning, running thence South along East 1/4 sec. line 41 feet; thence West 200 feet; thence South 102 feet; thence West 64 feet to the East boundary of the property owned by Thurman H. Tubbs and Johanna G. Tubbs; thence Northerly along said East boundary 321.3 feet more or less to the section line; thence East along the section line 4 feet; thence South 143 feet; thence East 50 feet; thence North 143 feet to section line; thence East along the section line 10 feet; thence South 178.3 feet; thence East 200 feet to point of beginning.

SUBJECT TO the following on the hereinafter described property:

(1) Grantor reserves to itself, its successors and assigns the right of ingress and egress over and across the herein-after described property.

(2) A restriction that there is or shall be no structure or anything which would interfere with vehicular parking and movement on the hereinafter described property, other than an advertising sign, which sign shall be subject to the approval of Grantor, which approval shall not be unreasonably withheld, regarding its size and dimensions.

(3) The Grantee shall and does promise Grantor it will pave, within one (1) year after purchase, the following described property, to-wit:

A part of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Meridian, U. S. Survey: Beginning at the Northeast Corner of said quarter section, and running thence South along the East quarter section line 219.3 feet; thence West 50 feet to true point of beginning; thence West 50.00 feet; thence North 41.00 feet; thence East 50.00 feet; thence South 41.00 feet to the true point of beginning, situate in the City of Roy, Weber County, Utah.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 19th day of June, 1964.

CONTINENTAL OIL COMPANY

By Mark Brie

Its Vice President

8A-144



OLD 3782 R.T.
(New PT # 3775 to 182 R.T.)

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STATE OF Colorado)
COUNTY OF Denver) ss.

On the 19th day of June, 1964, personally
appeared before me R.W. Brie who being by
me duly sworn did say that he is the Vice President
of Continental Oil Company, and that the within and foregoing
instrument was signed in behalf of said corporation by authority
of a resolution of its board of directors, and said
R.W. Brie acknowledged to me that said corporation
executed the same and that the seal affixed is the seal of said
corporation.

Blanche Hatfield
Notary Public
Residing at Denver, Colorado

My commission expires:

Sept 15, 1964

NOTARY PUBLIC
OF COLORADO

BRAYTON, LOVE & HURLEY
ATTORNEYS AND COUNSELORS
WALKER BANK BUILDING
SALT LAKE CITY, UTAH

3782 RT

Plotted Indexed
Recorded Abstracted
Circulated Page

FILED AND RECORDED FOR

429333 Security Title
1964 Jun 29 PM 2 17

FITH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY Dudley C. Moore