

Ent: 429297 - Pa 1 of 9
Date: 05/20/2016 10:19 AM
Fee: \$0.00
Filed By: CP
Cory Houghton, Recorder
Tooele County Corporation
For: STANSBURY SERVICES AGENCY



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

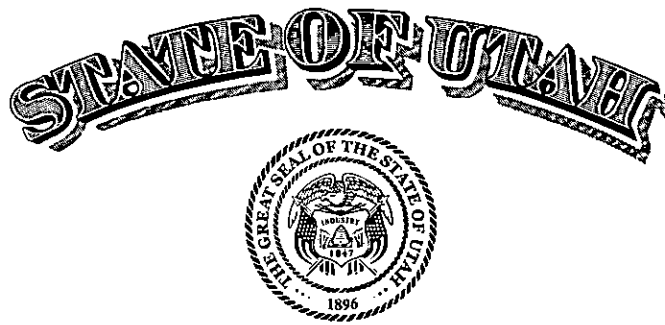
I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from STANSBURY GREENBELT SERVICE AREA, dated April 27th, 2016, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY GREENBELT SERVICE AREA, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of May, 2016 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from STANSBURY RECREATION SERVICE AREA, dated April 27th, 2016, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

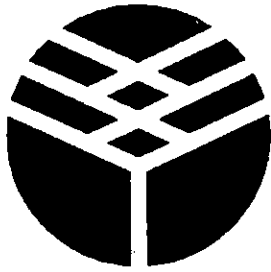
NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY RECREATION SERVICE AREA, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of May, 2016 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



Stansbury Service Agency of Tooele County

1 Country Club, Suite #1, Stansbury Park, UT 84074

April 29, 2016

Lt. Governor, Spencer J. Cox
Utah State Capital Complex
Po Box 142325
Salt Lake City, UT 84114-2325

To Whom It May Concern,

It is the intent of the Stansbury Service Agency to annex the Wild Horse Ranch subdivision into its Greenbelt Service Area and its Recreation Service Area.

Enclosed with this notice are the following:

1. Resolution 16-02, a resolution to annex Wild Horse Ranch, into the Service Agency's Greenbelt and Recreation Service Areas.
2. A legal description of the boundaries of Wild Horse Ranch.
3. A plat of the proposed annexation area.

Each of these items has been previously recorded with the Tooele County Recorder's Office.

Thank you for your help with this process. Please contact me if there is anything that needs to be addressed.

Sincerely,

A handwritten signature in black ink, appearing to read 'Randall Jones', written over a horizontal line.

Randall Jones
General Manger
Stansbury Service Agency
#435-830-7271



Stansbury Service Agency of Tooele County

1 Country Club, Suite #1, Stansbury Park, UT 84074

Office: 435-882-6188 Fax: 435-843-5183

RESOLUTION NO. 16-2

A RESOLUTION ANNEXING WILD HORSE RANCH, A SUBDIVISION IN TOOEELE COUNTY, UTAH, INTO THE STANSBURY GREENBELT SERVICE AREA AND THE STANSBURY RECREATION SERVICE AREA.

WHEREAS, Wild Horse Ranch, a subdivision in Tooele County, Utah, is adjacent to the current boundaries of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area, and the developer, Penelope Rose LLC, has petitioned that this area be annexed into those service areas; and

WHEREAS, The boundaries of the Wild Horse Ranch subdivision lie within the boundaries of the Stansbury Service Agency Capital Improvements Plan; and

WHEREAS, The Stansbury Service Agency of Tooele County, an administrative entity, established pursuant to an Inter-local Agreement dated August 12, 1992, is charged by the Board of Trustees, of each of these service areas with the responsibility for handling the administrative responsibilities, of these coterminous service areas;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Pursuant to Utah Code 17A-2-1327, Wild Horse Ranch, a subdivision located in Tooele County, Utah, and which is described in the attached Exhibit A, is hereby annexed into the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area.

ADOPTED BY A MAJORITY VOTE of the Board of Trustees of each of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area on April 27, 2016.



By: Neil Smart Date: 4-27-16
Neil Smart, Chairman, Stansbury Greenbelt Service Area

By: Glenn Oscarson Date: 4-27-16
Glenn Oscarson, Chairman, Stansbury Recreation Service Area

By: Neil Smart Date: 4-27-16
Neil Smart, Chairman, Stansbury Service Agency

Wild Horse Ranch

~~14-129-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000~~

SURVEY DESCRIPTIONS

PARCEL 9G, 9H, & 9I

A portion of the NW1/4 and SW1/4 of Section 16, and the SE1/4 and NE1/4 of Section 17, Township 2 South, Range 4 West, Salt Lake Base & Meridian, located in Stansbury Park, Tooele County, State of Utah, more particularly described as follows:

Beginning at a point on the northerly right-of-way line of State Road 138 located S89°42'06"W along the Section line 683.44 feet and S0°17'54"E 2,577.82 feet from the North ¼ Corner of Section 16, T2S, R4W, S.L.B.& M.; thence along said right-of-way the following 3 (three) courses and distances: S63°21'12"W 1,572.95 feet; thence Southwesterly along the arc of an 11,540.21 foot radius non-tangent curve (radius bears: S26°39'05") 715.01 feet through a central angle of 3°33'00" (chord: S61°34'25"W 714.89); thence S59°47'37"W 345.51 feet; thence N30°06'40"W 1,642.17 feet along a fence line and the extension of Parcel 9 P.U.D. COMMERCIAL PHASE 1, according to the Official Plat thereof on file in the Office of the Tooele County Recorder to the northwest corner of said plat; thence N62°34'10"E along said plat and extension thereof 1,176.67 feet to the west line of that Real Property described in Deed Entry No. 362637 of the Official Records of Tooele County; thence along said deed the following 3 (three) courses and distances: S26°49'40"E 182.82 feet; thence N62°44'32"E 198.55 feet; thence N26°49'40"W 183.60 feet to the southerly line of that Real Property described in Deed Book 842 Page 297 of the Official Records of Tooele County; thence N62°34'26"E along said deed 802.78 feet; thence S30°36'02"E 681.46 feet; thence S78°28'14"E 472.92 feet; thence S85°50'46"E 113.66 feet; thence S30°14'40"E 596.27 feet to the point of beginning.

Contains: 88.16+/- acres

~~LESS AND EXCEPTING any public roadways lying within the bounds of PARCEL 9 P.U.D. COMMERCIAL Phase 1, according to the Official Plat thereof on file in the Office of the Tooele County Recorder.~~

14-130.156 ACRES STANSBURY PARK

SURVEY DESCRIPTIONS

PARCEL 9J

A portion of the NE1/4 and NW1/4 of Section 16, and the SW1/4 and SE1/4 of Section 9, Township 2 South, Range 4 West, Salt Lake Base & Meridian, located in Stansbury Park, Tooele County, State of Utah, more particularly described as follows:

Beginning at a point on the northerly line of OLD MILL P.U.D. Phase 1, according to the Official Plat thereof on file in the Office of the Tooele County Recorder, located N89°56'28"E along the Section line 787.58 feet from the North ¼ Corner of Section 16, T2S, R4W, S.L.B.& M.; thence along said Plat and also along OLD MILL P.U.D. Phase 2 the following 3 (three) courses and distances: S63°08'19"W (plat: S63°08'03"W) 1,218.96 feet; thence S26°51'41"E (plat: S26°51'57"E) 82.00 feet; thence S54°40'48"E (plat: S54°41'04"E) 9.84 feet to the northerly right-of-way line of Porter Way as described and dedicated as part of STARSIDE PHASE 2-PARCEL 9 P.U.D. according to the Official Plat thereof on file in the Office of the Tooele County Recorder; thence S62°48'02"W (plat: S62°47'46"W) along said plat and the extension thereof 583.26 feet; thence N27°10'09"W 18.60 feet; thence S62°34'10"W 1,212.48 feet; thence N30°36'02"W 70.28 feet to the southerly line of that Real Property described in Deed Book 842 Page 297 of the Official Records of Tooele County; thence N62°34'26"E along said deed 1,336.36 feet; thence N0°49'35"W 662.69 feet to the southerly line of that Real Property described in Deed Entry No. 335721 of the Official Records of Tooele County; thence N27°19'59"E along said deed 585.85 feet; thence N50°41'33"W along said deed 54.00 feet to the southerly line of that Real Property described in Deed Entry No. 380004 of the Official Records of Tooele County; thence N38°59'38"E along said deed 488.99 feet to the southerly line of that Real Property described in Deed Entry No. 329649 of the Official Records of Tooele County; thence along said deed the following 18 (eighteen) courses and distances: S74°38'58"E 81.70 feet; thence S45°00'50"E 114.41 feet; thence East 248.35 feet; thence S73°30'11"E 81.38 feet; thence N30°35'29"E 73.82 feet; thence N87°23'55"E 63.64 feet; thence S46°08'14"E 104.21 feet; thence N66°48'41"E 66.02 feet; thence N26°34'34"E 64.60 feet; thence S72°15'48"E 151.71 feet; thence S23°45'35"E 78.90 feet; thence S40°29'59"E 155.75 feet; thence S4°16'06"W 64.08 feet; thence S50°43'27"E 36.15 feet; thence N86°49'18"E 45.87 feet; thence S48°41'18"E 196.47 feet; thence S15°26'26"E 84.25 feet; thence S57°55'49"E 108.70 feet; thence S63°08'19"W 437.71 feet along the extension of, and along the northerly line of said OLD MILL P.U.D. Phase 1 to the point of beginning.

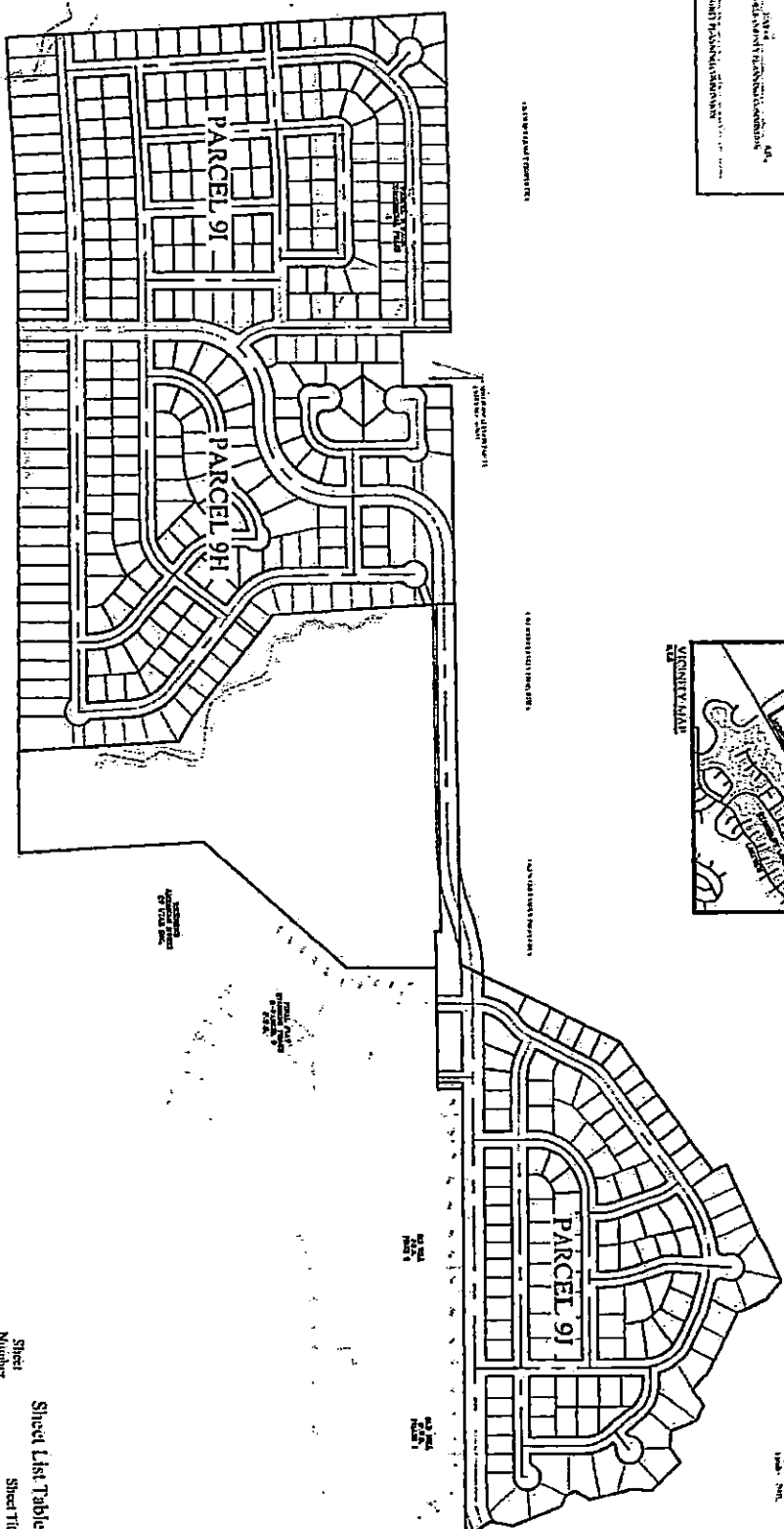
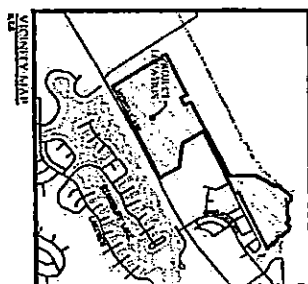
Contains: 40.65+/- acres

Wild Horse Ranch

CONCEPT NARRATIVE RESIDENTIAL

LOCAL AUTHORITY: TOOELE COUNTY, UTAH, LANDOWN PARCELS
 COUNTY: GARFIELD COUNTY, UTAH
 TRACT: 12
 SECTION: 16
 TOWNSHIP: 37N
 RANGE: 12W

TOOELE COUNTY PLANNING COMMISSION
 APPROVED: [Signature]
 DATE: [Date]
 PROJECT: [Project Name]



GENERAL NOTE:
 THIS PLAN IS A CONCEPTUAL DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.

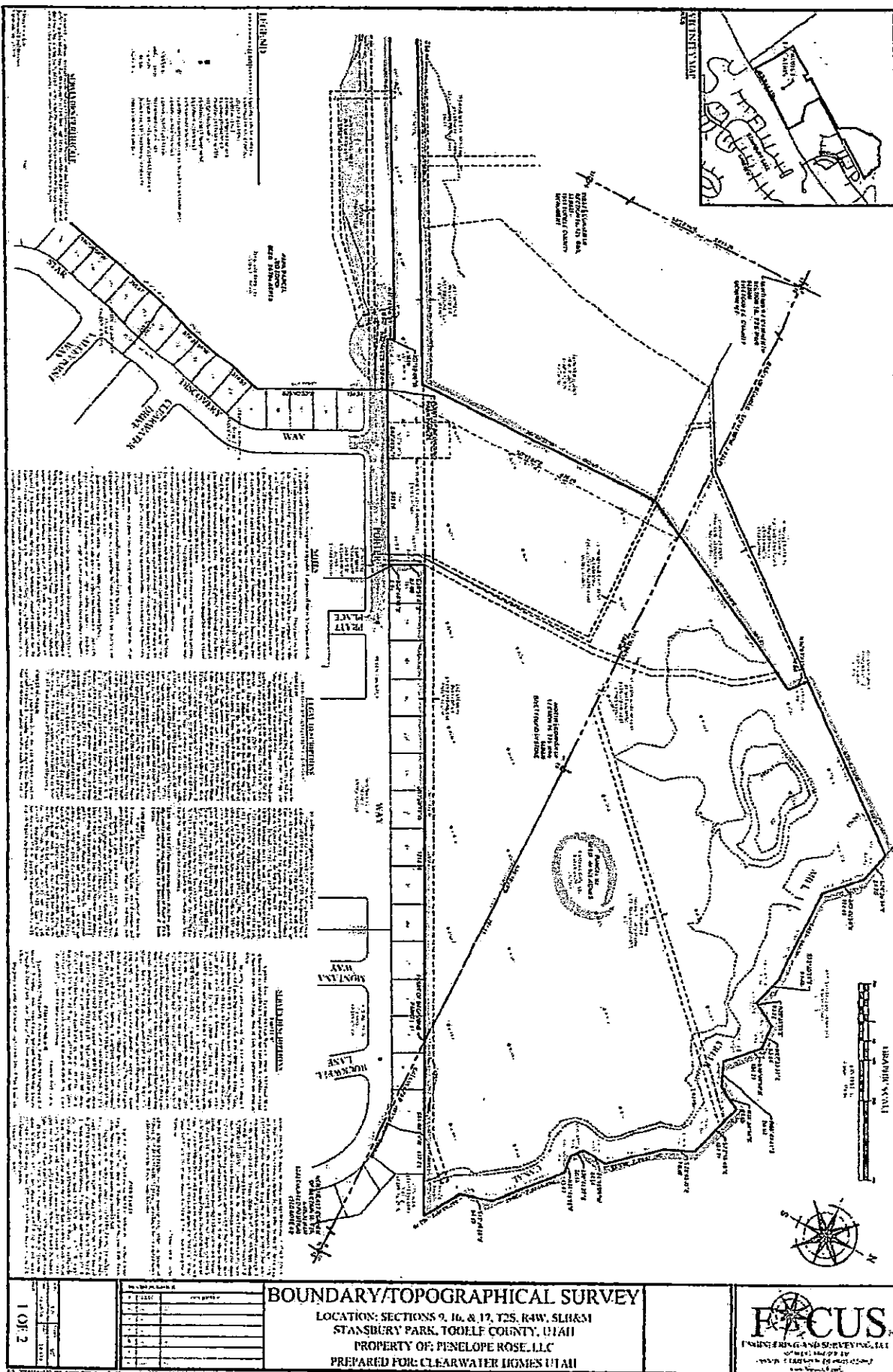
Sheet List Table

Sheet Number	Sheet Title
C0	OVERALL LOTTING PLAN
C1	PARCEL 9I LOTTING PLAN
C2	PARCEL 9H LOTTING PLAN
C3	PARCEL 9J LOTTING PLAN
C4	TRAILS AND OPEN SPACE PLAN
C5	SEWER MASTER PLAN
C6	WATER MASTER PLAN
C7	STORM DRAIN MASTER PLAN
C8	PHASING PLAN
C9	PARCEL 9I PHASING PLAN

NO.	DESCRIPTION	DATE	BY
01	DESIGN		
02	REVISION		
03	REVISION		
04	REVISION		
05	REVISION		
06	REVISION		
07	REVISION		
08	REVISION		
09	REVISION		
10	REVISION		

STANSBURY PARK LEUCADIA PARCELS
 STANSBURY PARK, TOOELE COUNTY, UTAH
 NW 1/2 16 & NE 1/4 17 & S 1/2, T2S, R4W, SLB&M
OVERALL LOTTING PLAN

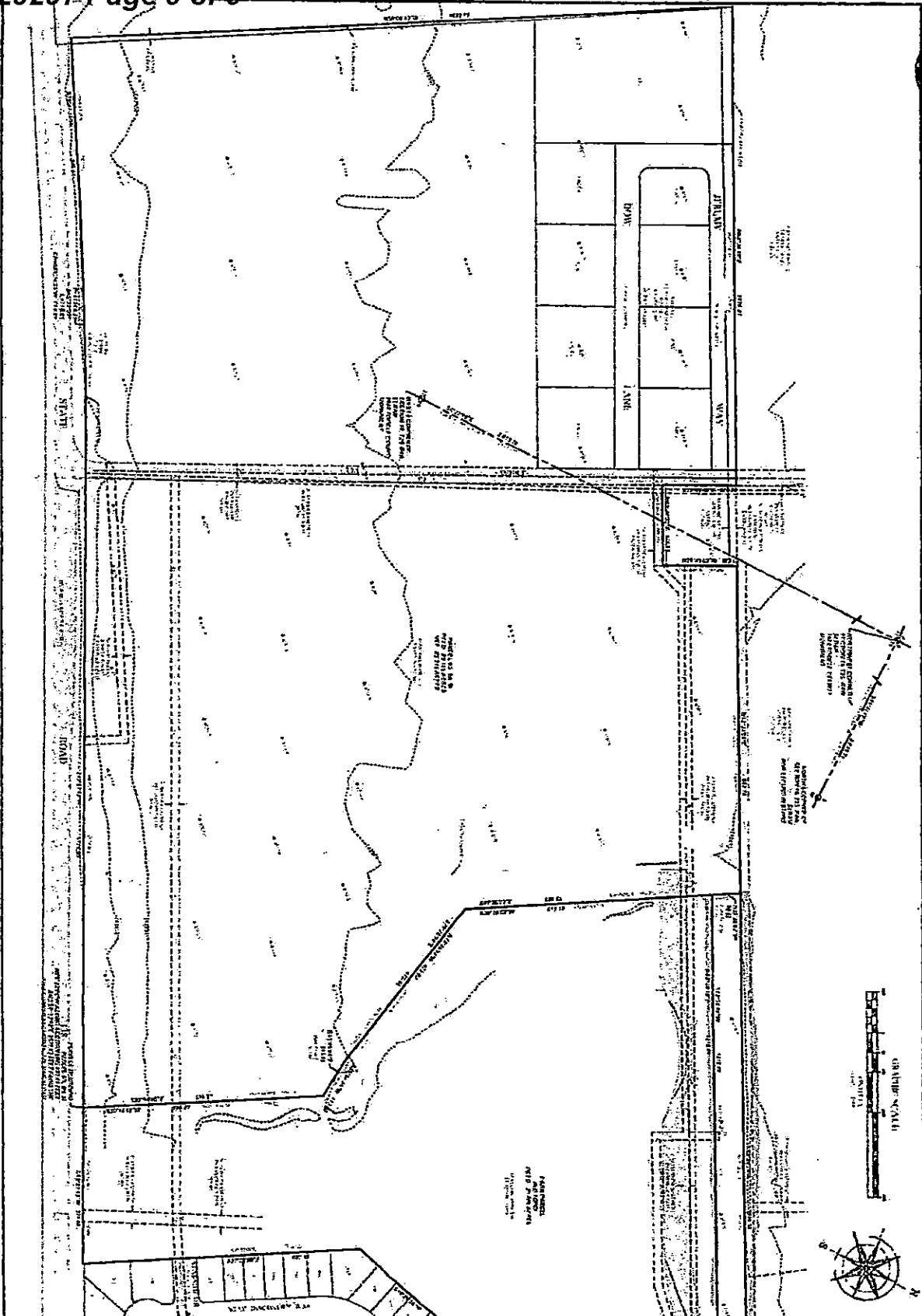
FOCUS
 ENGINEERING AND SURVEYING, LLC
 1111 S. 1200 E. SUITE 100
 TOOELE, UTAH 84606
 TEL: 435.733.1111
 FAX: 435.733.1112
 WWW.FOCUS-UTAH.COM



9-5 WHR (1 of 2)

9-J WHR

(2 of 2)



2 OF 2 SHEET NO. 2 TOTAL SHEETS 2	BOUNDARY/TOPOGRAPHICAL SURVEY LOCATION: SECTIONS 9, 16, & 17, T2S, R4W, S1B&M STANBURY PARK, TOOELE COUNTY, UTAH PROPERTY OF: FENELOPE ROSE, LLC PREPARED FOR: CLEARWATER HOMES I TAI	
	DATE: 10/15/2014 TIME: 10:00 AM DRAWN BY: J. W. HARRIS CHECKED BY: J. W. HARRIS SCALE: AS SHOWN	FOCUS ENGINEERING AND SURVEYING, LLC 1000 S. 1000 E. SUITE 100 STANBURY, UT 84404 TEL: 435.226.4444 WWW.FOCUSUT.COM