

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

17^o KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) Sonderegger Inc. (a corporation) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Empire Electric Association, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office is Cortez, Colorado, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of San Juan, State of Utah, and more particularly described as follows:

Beginning at a point due North 1325.09 feet and due East 1320.29 feet from the S.W. corner of Section 25, T33S., R23E., S.L.B.M., and running thence N 00 degrees 02' 55" E. 1294.25 feet; thence N. 89 degrees 18' 45" E. 639.48 feet; thence due East 718.47 feet; thence N. 03 degrees 40' 35" W. 8.64 feet; thence N. 02 degrees 10' 07" W. 1127.05 feet; thence due North 180.57 feet; thence N. 89 degrees 33' 40" E. 821.88 feet to the westerly right of way line of Highway No. 163; thence along said Westerly right of way line s.s. 3 degrees 54' 23" E. 361.84 feet; thence S. 00 degrees 34' 56" E. 613.90 feet; thence S. 88 degrees 50' 57" W. 213.21 feet; thence S. 00 degrees 34' 56" E. 386.14 feet; thence N. 88 degrees 50' 57" E. 213.21 feet to the Westerly right of way line of Highway No. 163; thence along said Westerly boundary of Highway No. 163 S. 00 degrees 34' 56" E. 224.443 feet; thence S. 89 degrees 40' 12" W. 250.95 feet; thence due South 293.878 feet; thence due West 185.0 feet; thence due South 30.0 feet; thence due West 120.0 feet; thence due South 30.0 feet; thence S. 24 degrees 15' 00" W 150.0 feet; thence due South 550.986 feet; thence N. 89 degrees 47' 06" W360.747 feet thence S. 5 degrees 18' 41" W. 8.892 feet and N. 89 degrees 24' 56" W. 1195.68 feet to the point of beginning.

A powerline easement as shown on Exhibit "A", Exhibit "A" being attached to and made part of this document by reference. Also, for existing powerlines and for powerlines as required to provide electric service to improvements upon said lands, for lateral guying as required to support the unbalanced stresses on said powerlines, and for reasonable access for the purpose of installation, operation, and maintenance of said powerlines.

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim, and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system, or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

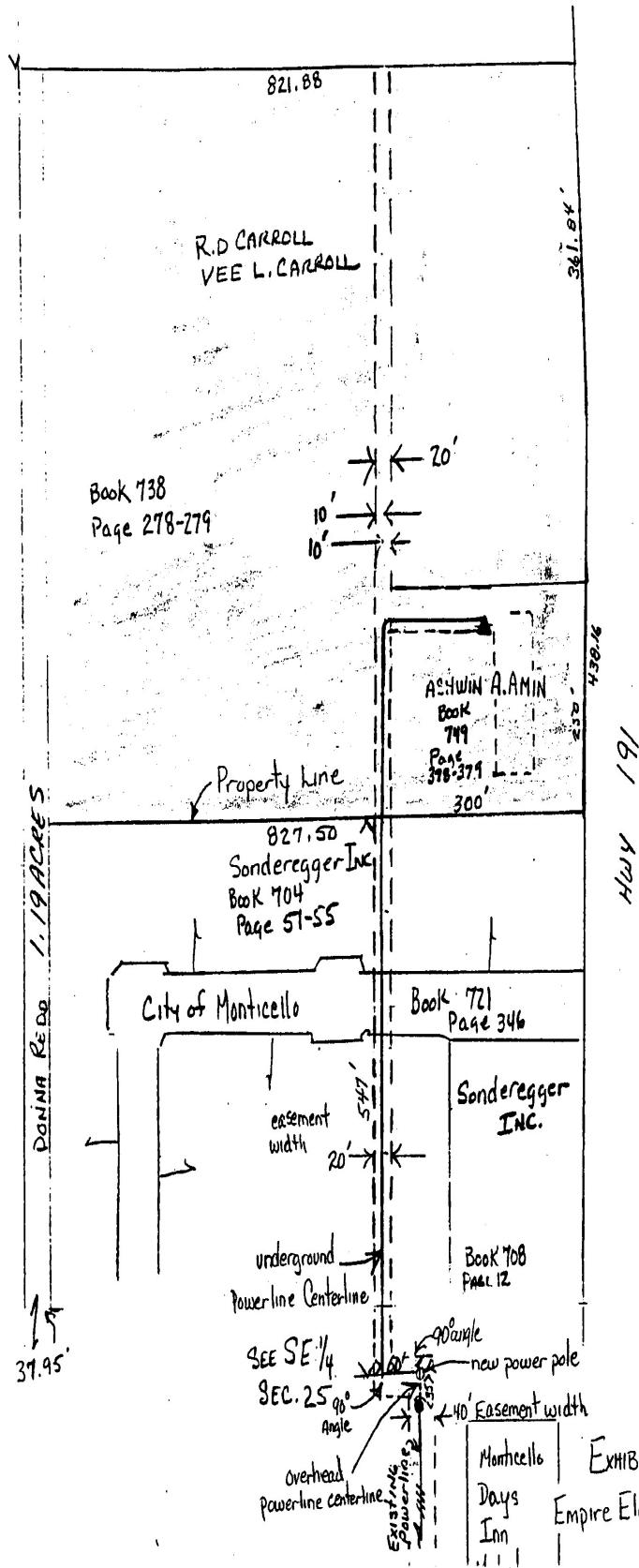
The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

96 IN WITNESS WHEREOF, the undersigned have set their hands and seal this 13 day of March 19
Sonderegger Inc. by E. Paul Sonderegger Pres.
Sonderegger Inc. E. J. Sonderegger V.P.
State of Colorado ss.
County of Montezuma 3
The above and foregoing instrument was acknowledged before me this 13 day of March 19
19 by E. Paul Sonderegger & E. J. Sonderegger Notary Public
March 19
My Commission Expires March 10, 1999

Prepared by MW on behalf of Empire Electric Association, Inc., Cortez, Colorado

Entry No. 15012924
Received 3/9 AM 153 MB 752 pg 318
Fee Paid Laurie L. Jones
Recorder, San Juan County, Utah
By Mes Harbin Deputy
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