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M.S.T. & T. CO. FORM 7321  
(9-70)U

R/W RW 67383

428403

RIGHT-OF-WAY EASEMENT

*Farm. 11-EC*

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being  $2\frac{1}{2}$  feet on each side of the following described centerline:

Beginning at a point South 799 feet and East 475 feet from the Northwest Corner of Block 11, Plat "BC", Farmington Townsite Survey; thence Southwesterly 190 feet, more or less, to a building.

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of February A.D. 1976

At \_\_\_\_\_  
Treas. Manager

Accounted for request of Mountain Bell at 11:31 A.M. MARGUERITE S. DOERNE Recorder Davis County  
Date FEB 24 1976 Deputy Book 592 Page 646  
by Beulah Jensen

STATE OF UTAH )  
County of Salt Lake ) ss.  
On the 12th day of February, A.D. 1976, personally appeared before me Neale G. Davis, who, being by me duly sworn, did say that he is the president (or other officer) of Davis County School Employees' Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said Neale G. Davis acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 12th day of February 1976.  
My commission expires May 1, 1977.

Neale G. Davis  
Notary Public

Notary Public

- Abstracted
- Indexed
- Entered
- Platted
- On Map
- Compared

