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(3/81)

4270979

DISCLAIMER

UTAH POWER & LIGHT COMPANY, a corporation, hereby disclaims any right, title or interest it may have to a portion of that certain easement contracted between Zions First National Bank, Trustee, Grantor, and Utah Power & Light Company, Grantee, dated November 17, 1982, and recorded as Instrument No. 3924918, April 5, 1984, in Book 5544, Page 1376, in the office of the County Recorder of Salt Lake County, State of Utah, being more particularly described as follows:

Being 10 feet in width, 5 feet each side of the following described center line:

Beginning on the south boundary line of the Grantor's land at a point 35 feet north and 880 feet west, more or less, from the east one quarter corner of Section 13, T.3 S., R.1 W., S.L.M., thence N.75°47'W., 70 feet more or less, thence N.72°00'W. 150 feet, more or less, to the west boundary line of said land and being in the SE1/4 of the NE1/4 of said Section 13.

Also beginning on the south boundary line of the Grantor's land at a point 120 feet north and 1160 feet west, more or less, from the east one quarter corner of Section 13, T.3 S., R.1 W., S.L.M., thence N.72°00'W. 5 feet,



Rebecca Gray
REBECCA GRAY

REQ OF DEP

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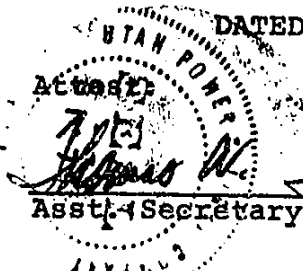
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BOOK 5785 PAGE 1340
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

320 Kearns Bldg. Sec. Wt 81101

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more or less, thence N.85°17'W. 227.5 feet on
said land and being in the S1/2 of the NE1/4 of
said Section 13.

ATTEST:

Thomas W. Forgy
Asst. Secretary

DATED this 24th day of June, 1986.

UTAH POWER & LIGHT COMPANY

By [Signature]
Vice President

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the 24th day of June, 1986,
personally appeared before me Robert Gordon, who
being duly sworn did say that he is a Vice President of Utah
Power & Light Company, a corporation, and that said instrument
was signed in behalf of said corporation by authority of a
resolution of its Board of Directors, and the said Robert
Gordon acknowledged to me that said corporation
executed the same:

Shauna Eldredge
NOTARY PUBLIC, residing at Salt
Lake County, Utah

My Commission Expires: May 14, 1990

Description Approved [Signature]
Form & Execution Approved _____