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AFTER RECORDING, MAIL TO: Robert Lee Jensen, 141 Second Ave., No. 901,  
Salt Lake City, Utah 84103

AMENDMENT NUMBER ONE

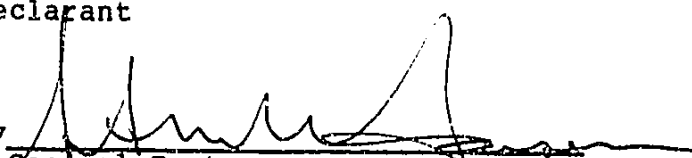
4267695 DECLARATION OF NORTH CREST PARK PHASE 1

Pursuant to paragraph 10.2.a of the North Crest Park Declaration, paragraph 8.2.7 of declaration is hereby amended to read as follows:

"8.2.7. A unit owner shall not permit animals of any kind to be raised, bred or kept in his unit or in the limited common areas and facilities appurtenant to the unit except that owners may keep their own personal household pets such as dogs, cats or other household animals in their respective units and that the management committee may provide rules and regulations for their respective use of the common areas."

DATED this 25<sup>th</sup> day of June, 1986.

ARS PARTNERSHIP  
Declarant

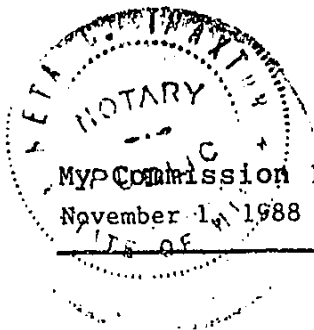
By   
General Partner, Stephen M. Harmsen

STATE OF UTAH            )  
                                  ): ss.  
COUNTY OF SALT LAKE    )

On the 25<sup>th</sup> day of June, 1986, personally  
appeared before me STEPHEN M. HARMSEN, who being  
by me duly sworn did say that he is a partner in ARS  
PARTNERSHIP, and that the within and foregoing instrument was

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signed in behalf of said partnership by authority granted to  
said STEPHEN M. HARMSEN, and that said partnership  
executed the same.



*Debra C. [Signature]*  
NOTARY PUBLIC, residing at  
Sandy, Utah

My Commission Expires:  
November 1, 1988

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JUN 25 11 25 AM '86  
KATIE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH  
RECEIVED  
\$ \_\_\_\_\_ DEPT \_\_\_\_\_  
Robert Seljensen  
Rebecca Gray  
REBECCA GRAY

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