

EASEMENT 4258671

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing South 89°12'10" East 1370.38 feet and South 0°29'52" East 120.01 feet from the Northwest corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence East 20 feet, more or less, to end,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of April, A.D., 19 86

At Salt Lake City, Utah

Grantor First Interstate Bank of Utah

By Herbert G. Wilcox Jr. Title: Asst VP & Bank Property Manager

STATE OF UTAH)

ss.

COUNTY OF SALT LAKE)

On the 21st day of April, 19 86, personally appeared before me Herbert G. Wilcox Jr., the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 21st day of April, 19 86

10/16/86
My commission expires

Salt Lake County
Notary Public Residing in

[Signature]
Notary Public

M.S.T. & T.Co. R/W Number		RW079590		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
Quarter Section	NW						
Section	8						
Township	3S						
Range	1E						
Principal Meridian	SLB&M			ACCT. CODE 45CR	AGENCY MGJ		
Exchange or Toll Line	Draper			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
Job Number	U-6-6393			MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 822A III3 SALT LAKE CITY UTAH 84111			

BOOK 5776 PAGES 2326

KATE L. DIXON

RECORDER
SALT LAKE COUNTY,
UTAH

JUN 10 11 45 AM '86

MOUNTAIN BELL

REBECCA GRAY

\$5.00