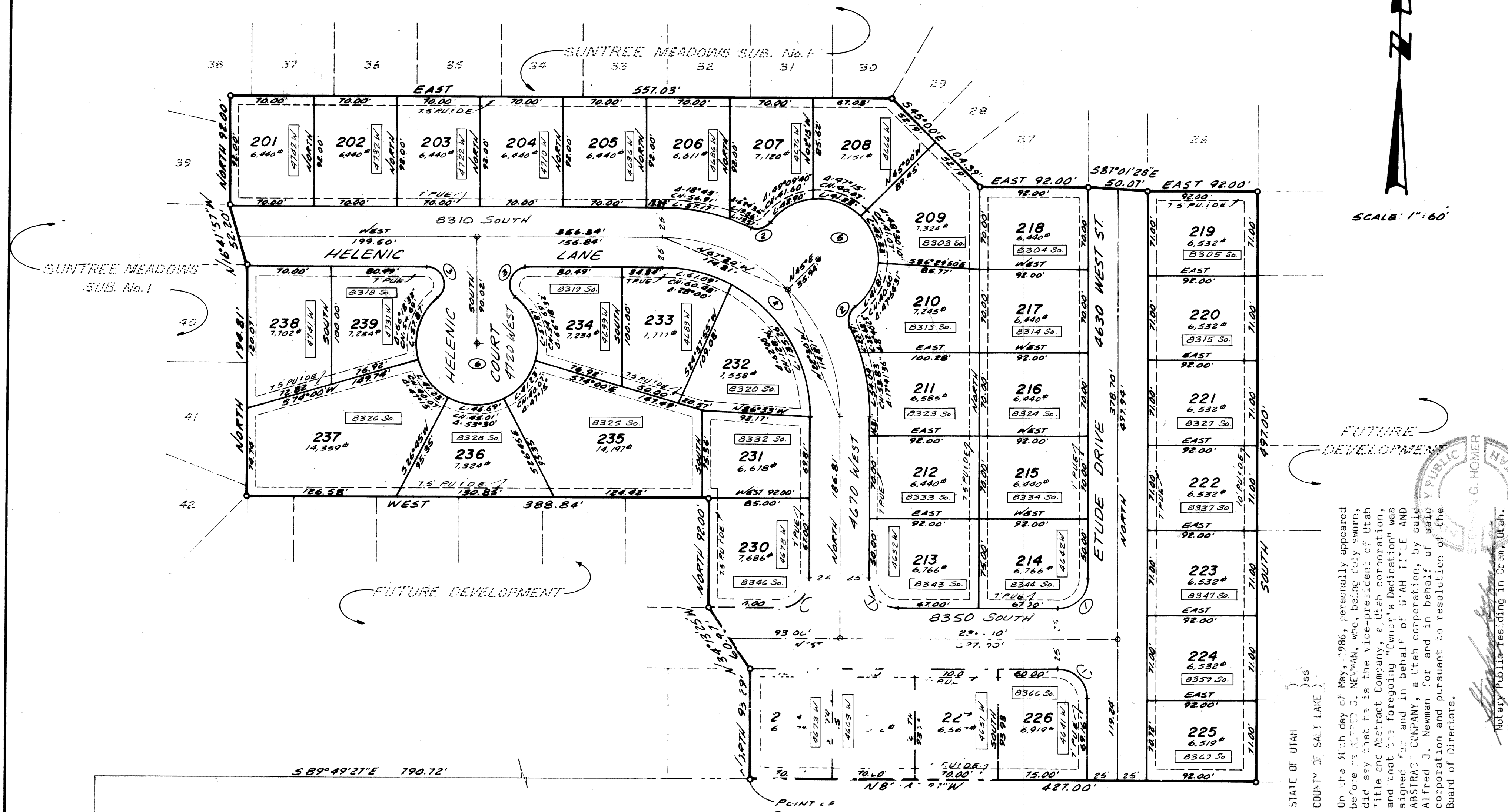


SUNTREE MEADOWS No.2 SUBDIVISION

A PART OF THE S.W.1/4 OF SECTION 31, T.2.S., R.1.W., S.L.B. & M.
WEST JORDAN CITY, S.L.Co., UT.



SURVEYOR'S CERTIFICATE

I, Jack L. DeMass, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3552, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Suntree Meadows No.2 Subdivision and that same has been correctly surveyed and staked on the ground as shown on this plat.

| BOUNDARY DESCRIPTION | | |
|----------------------------------|--------|--|
| COURSE | DIST. | REMARKS |
| | | Beginning at a point N0°05'54"W 1460.01 ft. |
| | | S89°49'21"E 790.72 ft. from the S.W. Corner of Section 31, T.2.S., R.1.W., S.L.B. & M. and running thence |
| North | 95.29 | ft. thence |
| N34°13'25"W | 60.47 | ft. thence |
| North | 92.00 | ft. thence |
| West | 388.84 | ft. To the Boundary Line of Suntree Meadows No.1 Subdivision; thence the following courses along said Boundary Line. |
| North | 194.81 | ft. thence |
| N16°41'57"W | 52.20 | ft. thence |
| North | 92.00 | ft. thence |
| East | 557.03 | ft. thence |
| S45°00'E | 104.39 | ft. thence |
| East | 92.00 | ft. thence |
| S87°01'28"E | 50.07 | ft. thence |
| East | 92.00 | ft. thence |
| | | thence |
| South | 497.00 | ft. thence |
| N89°49'21"W | 427.00 | ft. to the point of beginning |
| Contains: 39 Lots 8.550 Acres | | |

DATE _____

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

Suntree Meadows No.2 Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set MY HAND this _____ day of May A.D., 1986

Richard L. Skanley
President
Tri-Skan, Inc.

Utah Title & Abstract Co.
Trustee By *Aspel J. Neuman* V.P.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 23rd day of May A.D., 1986, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes there mentioned.

MY COMMISSION EXPIRES: April 16, 1987

Stephen G. Homer
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SUNTREE MEADOWS No.2 SUBDIVISION

A PART OF THE S.W.1/4 OF SEC.31, T.2.S., R.1.W.,
SALT LAKE BASE & MERIDIAN

CURVE DATA

| | ① | ② | ③ | ④ | ⑤ | ⑥ |
|---|--------|-----------|------------|---------|------------|------------|
| Δ | 90°00' | 76°32'19" | 140°18'17" | 90°00' | 192°49'21" | 280°37'04" |
| R | 25.00' | 15.00' | 15.00' | 150.00' | 50.00' | 50.00' |
| L | 3927' | 20.04' | 36.73' | 235.62' | 168.27' | 244.89' |
| T | 25.00' | 11.83' | 41.56' | 150.00' | | |
| C | 35.36' | 18.58' | 28.22' | 212.13' | | |

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DE MASS ASSOCIATES
ENGINEERS SURVEYORS - PLANNERS
118 VINE STREET - MURRAY, UTAH - 202-8723

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THE 23rd DAY OF MAY 1986 PERSONALLY APPEARED BEFORE ME RICHARD L. SKANLEY

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ HE IS/ARE THE PRESIDENT OF _____

TRI-SKAN, INC. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID TRI-SKAN, INC. BY AUTHORITY OF RESOLUTION OF THE BOARD OF DIRECTORS AND THE SAID RICHARD L. SKANLEY

ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES 15 APRIL 1989

Stephen G. Homer
NOTARY PUBLIC
RESIDING IN OREM, UTAH

| | | | | | | |
|---|---|--|--|---|---|---|
| <p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>16th</u> DAY OF <u>MAY</u> A.D. 19<u>86</u> BY THE WEST JORDAN CITY PLANNING COMMISSION.</p> <p>CHAIRMAN: <i>W.D. Hill</i></p> | <p>BOARD OF HEALTH</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 19____</p> <p>DIRECTOR: S. L. CO. BOARD OF HEALTH</p> | <p>FLOOD CONTROL DEPT.</p> <p>APPROVED THIS <u>2nd</u> DAY OF <u>MAY</u> A.D. 19<u>86</u></p> <p>FLOOD CONTROL COORDINATOR: <i>R. J. ...</i></p> | <p>ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>DATE <u>15 MAY 86</u> WEST JORDAN CITY ENGINEER: <i>Orphan</i></p> | <p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>MAY</u> A.D. 19<u>86</u></p> <p>WEST JORDAN CITY ATTORNEY: <i>Stephen G. Homer</i></p> | <p>CITY COUNCIL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>20th</u> DAY OF <u>MAY</u> A.D. 19<u>86</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>ATTEST: <i>Sherry Barone</i> W.J.C. CLERK</p> | <p>RECORDED # <u>4253224</u></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>West Jordan City</u></p> <p>DATE <u>5-30-86</u> TIME <u>2:06 PM</u> BOOK <u>86-5</u> PAGE <u>85</u></p> <p>WEST JORDAN CITY RECORDER: <i>Patricia ...</i></p> |
|---|---|--|--|---|---|---|

86-5-85