425318 BOOK 772 PAGE 521 FILED AND RECORDED FOR Weles County Clerk Fished [Indexed [Percented [] Abstracted RUTH EALES OLSEN HEBER COUNTY DECORDER DEPUTY Compared | Page AN ORDINANCE TO AMEND THE UNIFORM ZONING ORDINANCE OF WEBER COUNTY, UTAH BY AMENDING THE ZONING MAP OR MAPS TO INCLUDE A HERETOFORE UNZONED AREA IN THE TAYLOR-KANESVILLE DISTRICT AS DESCRIBED HEREUNDER AND CLASSIFYING THIS LAND AS AGRICULTURAL A-2 ZONE. BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH, AS FOLLOWS: Section 1. The following described unincorporated area in Weber County heretofore not zoned or classified is added to the Zoning Map or Maps of Weber County and designated as Agricultural A-2 Zone. Beginning at the center of Section 10, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence west along half section lines of Sections 10, 9 and 8 to the center of 5100 West Street; thence north along the centerline of 5100 West Street to the center of 3300 South Street which point is the southeast corner of Section 31; thence west along the south boundary of Sections 31 and 36 to the Weber River; thence in a northerly direction along the Weber River to the south boundary of the Southern Pacific Railroad right-of-way in the northwest quarter of Section 19, Township 6 North, Range 2 West; thence east along the south boundary of the Southern Pacific Railroad right-of-way to a point due north of the center of Section 22; thence south along the half section lines of Sections 22, 27, 34, 3 and 10 to the point of beginning. Section 2. In the opinion of the Board of Commissioners of Weber County, Utah, a public emergency exists in connection with the matters in this ordinance contained, and it is necessary to the peace, safety and general welfare of the inhabitants of Weber County that this ordinance become effective immediately. Section 3. Effective Date. This ordinance shall take effect immediately upon its adoption. Passed and adopted by the Board of County Commissioners of Weber County, Utah, this __/at day of Octaber, 1962. Commissioner A. P. Brown, voting Commissioner Elmer Carver Commissioner George T. Frost "

Chairman, Board of County Commissioners

Attest:

Lawrence M. Malan, County Clerk