

**DECLARATION OF ANNEXATION
Tamarack Phase IV.C**

This Declaration of Annexation is prepared pursuant to Article XI of the Declaration of Covenants Conditions and Restrictions of Tamarack which was recorded May 1, 1991, as Entry No. 383057, in Book 600, at Pages 169-183, records of the Washington County Recorder. This Declaration of Annexation pertains to Phase IV C of Tamarack, a planned unit development.

Declarant desires to annex the following described property and it is Declarant's intention that the property shall be subject to the Declaration of Covenants Conditions and Restrictions of Tamarack, referred to above:

A PARCEL OF LAND LOCATED IN THE EAST 1/2, OF SECTION 5, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE & MERIDIAN AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY AND EASTERLY CORNER OF THE TAMARACK ST. GEORGE GOLF CLUB CONDOMINIUMS PHASE NO. 1 AMENDED AS RECORDED IN THE WASHINGTON COUNTY RECORDERS OFFICE, SAID POINT ALSO BEING ON THE WESTERLY RIGHT OF WAY LINE OF 1400 EAST STREET AND RUNNING THENCE S 00°00'56" E, 340.80 FEET ALONG SAID RIGHT OF WAY TO THE NORTHEAST CORNER OF TAMARACK PHASE 4B; THENCE S 90°00'00" W, 102.81 FEET ALONG SAID PHASE 4B; THENCE N 00°00'00" E, 382.71 FEET TO THE SOUTHERLY LINE OF SAID PHASE NO. 1 AMENDED; THENCE S 89°58'25" E, 21.10 FEET ALONG SAID PHASE NO. 1 AMENDED; THENCE S 00°02'19" E, 41.86 FEET ALONG SAID PHASE NO. 1 AMENDED; THENCE S 89°58'25" E, 81.59 FEET ALONG SAID PHASE NO. 1 AMENDED TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 35,909 SQUARE FEET OR 0.824 ACRES MORE OR LESS.

Any required approvals have been given.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set his hand and seal this 14th day of January, 1993.

RAN CO, INC.

By Richard A. Nelson
Richard A. Nelson, President

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RUSSELL SHIRTS * WASHINGTON CO RECORDER
1993 JAN 29 09:58 AM FEE \$8.00 BY CB
FDR: FIRST TITLE OF UTAH

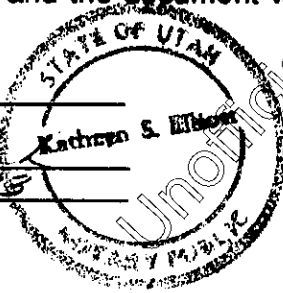
STATE OF UTAH

COUNTY OF WASHINGTON

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) ss.
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On this 14/11 day of January, 1993, before me personally appeared Richard A. Nelson, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that he is the president of RAN CO, Inc., a corporation, and that the foregoing document was signed by him/her on behalf of that corporation by authority of its bylaws or of a resolution of its board of directors, and he acknowledged before me that the corporation executed the document and the document was the act of the corporation for its stated purpose.

Kathleen S. Eldred
NOTARY PUBLIC
Address: *1111 1/2 N. 1000 W.*
My Commission Expires *9-1-98*



MC/DONR:RANCO 000101 TamarackDecorative 122002 000101 dc