

Register's Certificate }
No. 93 }

S. C. Scrip No. 858
Subdivision No. _____

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, by virtue of the 3d Section of the Act of Congress approved January 28th, 1879, supplemental to the acts approved June 22d, 1860, March 2d, 1867, and June 10th, 1872, there has been deposited in the General Land Office of the United States

a Certificate of the Register of the Land Office at Pueblo Colorado

whereby it appears that Supreme Court Scrip No. 858, Subdivision No. _____

for eighty acres, has been located by E. B. Tolle and

his claim thereby established and duly consummated in conformity to law, for the South half of the South East quarter of Section twenty four in Township nineteen South of Range sixty four West of the Sixth Principal Meridian in Colorado containing eighty acres

according to the Official Plat of the survey of the said Land, returned to the General Land Office by the Surveyor General and ~~whereas~~ that of Congress approved May 30, 1894 provides for the issuing of patents in such cases
Now KNOW YE that there is, therefore, granted by the United States unto the said E. B. Tolle

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said E. B. Tolle and to his

heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

IN TESTIMONY WHEREOF I, Grover Cleveland, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the ninth day of October

[SEAL.] in the year of our Lord one thousand eight hundred and ninety five, and of the

Independence of the United States the one hundred and twentieth

BY THE PRESIDENT:

Grover Cleveland

By M. McKean, Secretary.

L. Q. C. Lamar, Recorder of the General Land Office.

{ Correct
Name is
"Tolle"
ELECTRO. }

R. L. T.

Oct. 22/95