

GRANTEE'S ADDRESS

1337 E. Willow Vista Cir.
Sandy, UT 84093

20149

WARRANTY DEED

DANIEL B. NEWTON and SHAUNA S. NEWTON, as Joint Tenants grantor
of WASHIP County of SUMMIT State of

UTAH hereby CONVEY(S) AND WARRANT(S) TO
GARY R. HOOK and DIANNE J. HOOK, husband and wife, as joint tenants grantee
of County of State of Utah

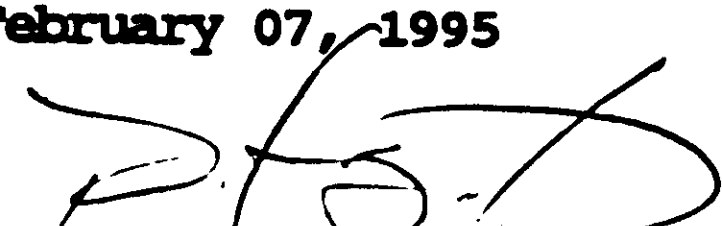
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS
the following described tract of land in Summit County,
State of Utah, to-wit:


SEE ATTACHED EXHIBIT "A"

00424530 Bk00867 Pg00021-00022
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 FEB 09 16:43 PM FEE \$13.00 BY DMG
REQUEST: ASSOCIATED TITLE

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECORD,
AND GENERAL PROPERTY TAXES FOR THE YEAR 1995 AND THEREAFTER.

WITNESS the hand(s) of said grantor(s) this February 07, 1995
Signed in the presence of



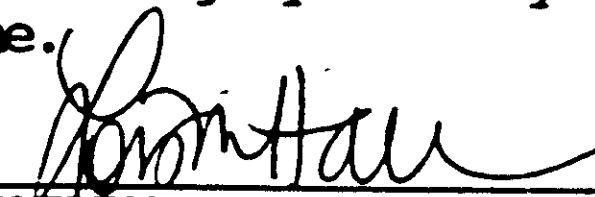
DANIEL B. NEWTON


SHAUNA S. NEWTON

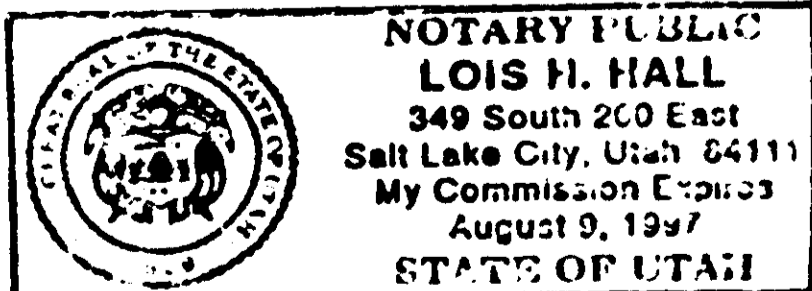
STATE OF UTAH)
COUNTY OF SUMMIT) ss.

On February 07, 1995, personally appeared
before me, DANIEL B. NEWTON and SHAUNA S. NEWTON
the signer (s) of the foregoing instrument, who being by me duly sworn,
acknowledged to me that executed the same.

My Commission Expires:



NOTARY PUBLIC



Residing at: _____

1300

E X H I B I T A

LEGAL DESCRIPTION

The land referred to is situated in Summit, and is described as follows:

ALL OF LOT 2, DEER HAVEN @ BRIDGE HOLLOW SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

EXCEPTING THEREFROM THE FOLLOWING:

A PART OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHWEST CORNER OF LOT NO. 2, DEER HAVEN AT BRIDGE HOLLOW SUBDIVISION AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST 300.00 FEET, THENCE NORTH 88 DEGREES 35 MINUTES 35 SECONDS EAST 218.00 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS EAST 300.00 FEET, THENCE SOUTH 88 DEGREES 35 MINUTES 35 SECONDS WEST 218.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY ACROSS ROADS OR ROADWAY EASEMENTS AS SHOWN ON LOT NO. 2 OF THE OFFICIAL PLAT OF DEER HAVEN AT BRIDGE HOLLOW SUBDIVISION FOR THE PURPOSE OF INGRESS AND EGRESS TO THE ABOVE DEFINED PARCEL TO BE VESTED IN BRIDGE HOLLOW WATER ASSOCIATION & BRIDGE HOLLOW DEVELOPMENT, THEIR HEIRS, SUCCESSORS OR ASSIGNS.

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ORDER NO. 20149