WHEN RECORDED, MAIL TO: L. S. McCULLOUGH, II, ESO.

THE McCULLOUGH GROUP 405 SOUTH MAIN, SUITE 800

SALT LAKE CITY, UTAH 84111

GRANTEE'S ADDRESS:

5513 W. 11000 N. #301 HIGHLAND, UTAH 84003

ENT4244:2023 PG 1 of 2 Andrea Allen **Utah County Recorder** 2023 Jan 24 11:53 AM FEE 40.00 BY CS RECORDED FOR The McCullough Group, LLC **ELECTRONICALLY RECORDED**

Space above for County Recorder's use

Parcel #34:042:0070

SPECIAL WARRANTY DEED

KANAGAWA CAPITAL LLC, grantor, of Utah County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under it, to ONSEN **DEVELOPMENT, INC.**, grantee, of Utah County, State of Utah, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

PART OF LOT 28, PLAT A, ALPINE ESTATES SUBDIVISION DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LOCATED NORTH 54°00'00" WEST 219.11 FEET FROM THE SOUTH WEST CORNER OF LOT 28. PLAT "A" ALPINE ESTATES SUBDIVISION, ALPINE, UTAH; THENCE NORTH 54°00"00" WEST 177.50 FEET; THENCE NORTH 49°19'25" EAST 269.05 FEET; THENCE ALONG THE WESTERLY BANK OF A CREEK AS FOLLOWS: SOUTH 21°18'36" EAST 47.46 FEET, SOUTH 25°15'05" EAST 31.03 FEET, SOUTH 02°17'31" WEST 12.70 FEET; THENCE SOUTH 23°17'43" WEST 76.73 FEET, SOUTH 11°09'26" WEST 54.71 FEET, SOUTH 35°02'04" WEST 85.99 FEET TO THE POINT OF BEGINNING.

WITNESS, the hand of said grantor on

January 18

KANAGAWA CAPITAL LLC

Joshua G. James

lts: Manager

Its: Manager

ENT4244:2023 PG 2 of 2

STATE OF UTAH)
COUNTY OF UTAH	: ss.)
	_, 2023, personally appeared before me, Joshua ital LLC, the signer of the within instrument, who duly ed the same.
MICHELE HILLMAN ROWELL NOTARY PUBLIC - STATE OF UTAH COMMISSION# 7 093 56 COMM. EXP. 11-22-2023	Michell A. R. NOTARY PUBLIC Residing At: 130745. Reylance Dr., Draper, UT 84020
STATE OF UTAH COUNTY OF UTAH) : ss.)
On, 2023, personally appeared before me, Nathan Heaps, Manager, Kanagawa Capital LLC, the signer of the within instrument, who duly acknowledged to me that he executed the same.	
MICHELE HILLMAN ROWELL NOTARY PUBLIC - STATE OF UTAH COMMISSION# 709356	Michele 4. R NOTARY PUBLIC Residing At: 13079 S. Roylance Dr., Draper, UT 84020