Recording Requested by: First American Title Insurance Company 635 N Main Street, Suite 681 Richfield, UT 84701 (435)896-4408

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 361-6135420 (sb)

A.P.N.: 3-205-320

Elizabeth Anne Morlan as to a 1/2 interest and Elizabeth Anne Morlan aka Elizabeth Ann Morlan, Robin Lynne Van Meetren and Rhonda Suzanne Albright, as to a 1/2 interest, Grantor, of Las Vegas, Clark County, State of NV, hereby CONVEY AND WARRANT to

Gregory Smith and Shae Smith, husband and wife as joint tenants, Grantee, of Acord Lakes, Sevier County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Sevier County, State of Utah:

ALL OF LOT 320, ACORD LAKES MOUNTAIN RETREAT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SEVIER COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this _______

Elizabeta Anne Morlan

Elizabeth Anne Morlan aka Elizabeth Ann Morlan

eRecording: # 00422582 B: 0787 P: 1184

05/24/2021 03:47 PM Warranty Deed

Page: 1 of 4

Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD

Jason Monroe, Sevier County, Utah Recorder

File No.: **361-6135420 (sb)**

STATE OF

County of

(Lash)ss

WITNESS my hand and official seal.

My Commission Expires:

9-6-2021

Notary Public

CHERYL J. WAHI, Notary Public, State of Nevada Appointment No. 92-1421-1 My Appt: Expires Sep 6, 2021

eRecording: # 00422582 B: 0787 P: 1185

05/24/2021 03:47 PM Warranty Deed

Page: 2 of 4

Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD

Jason Monroe, Sevier County, Utah Recorder

Page 2 of 2

Romin L. Von Meetre

Robin Lynne Van Meetren

STATE OF

Nevada

County of

instrument.

Clark,"

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

9-6-2021



CHERYL J. WAHL Notary Public, State of Nevada Appointment No. 92-1421-1 My Appt. I xpircs Sep 6, 2021

eRecording: # 00422582 B: 0787 P: 1186

05/24/2021 03:47 PM Warranty Deed

Page: 3 of 4

Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD Jason Monroe, Sevier County, Utah Recorder

My Commission Expires:

10/08/2023

Rhonda Suzanne Albright

STATE OF	Novada)	
County of	Clerk)ss.)	
On			
WITNESS my ha	and and official seal.	m 1 1 1).	

Notary Public

MARQUS DEON MCGINLEY Notary Fublic, State of Nevada No. 19-1072-01 My Appt. Exp. Oct. 8, 2023

eRecording: # 00422582 B: 0787 P: 1187

05/24/2021 03:47 PM Warranty Deed

Page: 4 of 4 Fee: \$40.00 Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD Jason Monroe, Sevier County, Utah Recorder