

7321-U
(11-85)

4223912

RIGHT-OF-WAY EASEMENT

R/W **RW070016**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing North 497.7 feet and West 319.5 feet from the East Quarter corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and meridian; thence East 7 feet; thence South 6 feet; thence West 12 feet; thence North 6 feet; thence East 5 feet to the point of beginning.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of February, A.D., 1986

At Salt Lake City, Utah

South Towne Partners, a Colorado General Partnership, by its managing general Grantor partner, Turnmar Development Corporation.

BY: K. Edwin Hansen

TITLE: V.P. ? Reg Mgr.

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

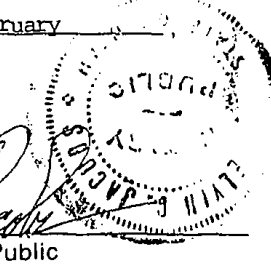
On the 18th day of February, 1986, personally appeared before me K. Edwin Hansen, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18th day of February, 1986.

10/16/86
My commission expires

Salt Lake County
Notary Public Residing in

William A. Jacobs
Notary Public



M.S.T. & T. CO. R/W NUMBER	RW070016	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION	NE		\$5.00
SECTION	13		
TOWNSHIP	3S		
RANGE	1W		
PRINCIPAL MERIDIAN	Salt Lake Base & Meridian		
EXCHANGE OR TOLL LINE	DRAPER	ACCT. CODE 45CR	AGENT MGJ
JOB NUMBER	US 94JC	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
		MOUNTAIN BELL / RIGHT OF WAY	
		250 BELL PLAZA ROOM 510-A	
		SALT LAKE CITY UTAH 84111	

BOOK 5751 PAGE 1894

Edwin Hansen
Permit Colorado

MOUNTAIN BELL
APR 2 12 43 PM '86
SALT LAKE COUNTY, UTAH