

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, being $2\frac{1}{2}$ feet on each side of telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning at a point 630 feet East of the Northwest corner of Section 13-14-1 East, thence East 121.81 rods, more or less, to the Northeast corner of the Northwest Quarter of said Section 13; thence South 87 rods; thence West 12 $\frac{1}{2}$ rods; thence South 10 rods; thence East 7.50 rods; thence South 18 rods; thence East 5 rods to the center line of said Section 13; thence South 45 rods to the center of said Section 13; thence West 160 rods to the Southwest corner of the Northwest Quarter of said Section 13; thence North 63 rods; thence East 20 rods; thence North 50°00' East 25 rods; thence North 36°00' West 14 rods; thence North 14 rods; thence** situate in County of Cache, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this thursday day of November 30 A.D. 1978.

At.....

JANET ADAMSON

STATE OF UTAH
County of Salt Lake } ss.

On the 30th day of NOVEMBER, A.D. 1978, personally
appeared before me JANET ADAMSON,

NOTARY
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

PUBLIC
WITNESS my hand and official seal this 30th day of NOVEMBER 1978.

My commission expires 11-11-80

JANET ADAMSON
Notary Public

** thence West 13 rods, more or less, to a point 249.2 feet East of a point 103 rods North of the Southwest corner of the Northwest Quarter of said Section 13; thence North 699.1 feet, more or less, to a point 300 feet South of the North line of said Section 13, thence East 50.8 feet; thence North 300 feet to Section line; thence East 30 feet; thence South 300 feet; thence East 300 feet; thence North 300 feet to the place of beginning.

STATE OF UTAH
COUNTY OF CACHE } ss
FILED AND RECORDED FOR
MOUNTAIN CELL

MAR 26 9 29 AM '79

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5.00

MICHAEL L. BLEED
COUNTY RECORDER
DEPUTY

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