

00420276 Bk00854 Pg00172-00174

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1994 DEC 01 09:58 AM FEE \$14.00 BY DRG
REQUEST: FRUITT GUSHEE & BACHTELL

GRANT OF EASEMENT

PAULA M. SWANER, Grantor, for in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, sells, transfers and conveys to SUMMIT WATER DISTRIBUTION COMPANY, a Utah non-profit water corporation, Grantee, a non-exclusive perpetual easement, described as follows:

BEGINNING at a point on the southerly right-of-way line of Interstate 80, said point lies S 00° 10' 50" E, along the section line, 665.29 feet from the north quarter corner of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence S 71° 05' 39" E. (S 72° 05' E Record) 222.41 feet; thence S 18° 54' 21" W, 20.00 feet; thence N 71° 05' 39" W, 215.49 feet to the aforesaid section line; thence N 00° 10' 50" W, along said section line, 21.16 feet to the point of beginning.

The easement hereby granted includes a perpetual right of ingress and egress, as well as a perpetual right to locate, construct, reconstruct, operate, inspect, replace, substitute, remove and maintain a water pipeline and appurtenant facilities for the transportation of water on, over, across and through the above described lands. Grantor gains no rights to use any pipeline constructed by Summit Water Distribution Company, but retains the right to grant further compatible uses of the easement granted hereby, including a water pipeline of its own.

Grantor represents and warrants that it is the sole owner of the land burdened by this easement and that it has full right and authority to grant the easement herein described.

DATED this 29th day of NOVEMBER, 1994.

GRANTOR:

Paula M. Swaner
Paula M. Swaner

GRANTEE:

SUMMIT WATER DISTRIBUTION
COMPANY, a Utah non-profit water
corporation

By: Leon H. Saunders
Its: President

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