

Aug 2,



1955 TIME

10:00 A. M

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MARGARET R. EVANS, RECORDER

Margaret R Evans
Recorder

Salt Lake City 071386

Free #10⁵⁰

4-1043

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act to stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement and development, to stabilize the livestock industry dependent upon the public range, and for other purposes," as amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976), Matt S. Browning, Trustee, Bar B Company, in exchange for certain other lands situated in the State of Utah, has selected the following described tracts of land:

Salt Lake Meridian, Utah.

T. 11 N., R. 5 W.,

✓ Sec. 34, Lots 1, 2, 3, 4 and 5, NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

T. 8 N., R. 6 W.,

✓ Sec. 8, Lots 1 and 2;

✓ Sec. 10, All;

✓ Sec. 14, All;

✓ Sec. 22, All;

T. 9 N., R. 6 W.,

✓ Sec. 6, Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

✓ Sec. 8, W $\frac{1}{2}$, NE $\frac{1}{4}$;

✓ Sec. 12, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

✓ Sec. 14, All;

✓ Sec. 18, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;

✓ Sec. 20, All;

✓ Sec. 22, All;

✓ Sec. 30, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;

T. 10 N., R. 6 W.,

✓ Sec. 20, E $\frac{1}{2}$;

✓ Sec. 28, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 8 N., R. 7 W.,

✓ Sec. 4, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;

T. 9 N., R. 7 W.,

✓ Sec. 4, Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$;

✓ Sec. 8, S $\frac{1}{2}$;

✓ Sec. 12, Lots 1 and 4, W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;

✓ Sec. 14, All;

✓ Sec. 18, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$;

✓ Sec. 22, S $\frac{1}{2}$;

✓ Sec. 24, Lots 1, 2, 3 and 4, W $\frac{1}{2}$;

✓ Sec. 26, S $\frac{1}{2}$;

✓ Sec. 34, Lots 1, 2, 3 and 4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$;

T. 10 N., R. 7 W.,

✓ Sec. 22, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$;

✓ Sec. 24, Lots 6, 7, 8, 9 and 10, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

✓ Sec. 26, N $\frac{1}{2}$;

T. 11 N., R. 7 W.,

✓ Sec. 18, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;

✓ Sec. 30, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;

T. 10 N., R. 8 W.,

✓ Sec. 10, Lots 1, 2, 3, 4 and 5, S $\frac{1}{2}$ SE $\frac{1}{4}$;

✓ Sec. 12, N $\frac{1}{2}$;

✓ Sec. 14, All;

✓ Sec. 20, Lots 1, 2 and 3;

T. 11 N., R. 8 W.,

✓ Sec. 34, Lots 1 and 2, S $\frac{1}{2}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$;

T. 13 N., R. 9 W.,

✓ Sec. 14, W $\frac{1}{2}$;

✓ Sec. 26, All;

T. 14 N., R. 9 W.,

✓ Sec. 12, S $\frac{1}{2}$.

Salt Lake City 071386

4-1044
(October 1948)

The areas described aggregate 17,648.55 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Matt S. Browning, Trustee, and to his successors in trust, the tracts of land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Matt S. Browning, Trustee, and to his successors and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the United States.

Reserving, also, to the United States all minerals, including oil, gas, asphalt and sodium, in the lands so granted, together with the right to prospect for, mine and remove the same, as authorized by the provisions of said Section 8, as amended as aforesaid. This entry is made under Section 29 of the Act of February 25, 1920 (41 Stat. 437), and the Act of March 4, 1933 (47 Stat. 1570), and the patent is issued subject to the rights of prior permittees or lessees to use so much of the surface of said lands as is required for mining operations, without compensation to the patentee for damages resulting from proper mining operations.

The southwest quarter of Section 12 in Township 14 north of Range 9 west is subject to such rights for petroleum products pipeline purposes as the Salt Lake Pipeline Company may have under Section 28 of the Act of February 25, 1920 (41 Stat. 437), as amended by the Act of August 21, 1935 (49 Stat. 678).

There is, also, reserved a right-of-way for the existing public road as authorized by the provisions of said Section 8, as amended as aforesaid.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of JULY in the year of our Lord one thousand nine hundred and FIFTY-FIVE and of the Independence of the United States the one hundred and EIGHTIETH.

For the Director, Bureau of Land Management.

By *S. C. Nichols*
Chief, Patents Section

Patent No. 1152938

U. S. GOVERNMENT PRINTING OFFICE 16-28200a-1

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