

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Tele- graph, including the necessary poles, underground conduit and cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in:

Blocks One, two, three, four of Walker Place, Plat "A", a subdivision of Lots Three and Four, Block Twenty-one, Five Acre Plat "A", B.F. S. of Salt Lake County and State of Utah, and with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least thirty-six inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Provided said construction shall be placed along the route shown on the print attached hereto and made a part of this Agreement.

Said sum being received in full payment therefor.

Witness our hands and seal this 2d day of August, A.D., 1919 at Salt Lake City, Utah.

Witness: _____

ASHTON-JENKINS CO.

By Edward M. Ashton

(SEAL)



STATE OF UTAH)
County of Salt Lake) SS.

On the 2nd day of August, 1919, personally appeared before me Edward M. Ashton, who being by me duly sworn, did say that he is the Secy & Treas of the ASHTON-JENKINS CO., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by laws, and said Edward M. Ashton acknowledged to me that said corporation executed the same.

Given under my hand and official seal this 2d day of August, 1919.

My commission expires Aug 1st, 1923.



J.G. O'Neal

Notary Public.

