

STATE OF CALIFORNIA,)
COUNTY OF SAN BERNARDINO,) SS.

On the 31st day of March, A.D. 1929, personally appeared before me George Searle and Sarah J. Searle, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission expires
Feb. 3rd, 1933. (Seal)

Frank W. Nicholson
Notary Public in and for the
County of San Bernardino, residing
at Needles, California.

Filed for Record at 2:20 P. M. April 24, 1930.

Jessie J. Gillies
COUNTY RECORDER.

#41706
\$1.00
RIGHT OF WAY EASEMENT

G. E. Welsh, Division Attorney
By E. F. Krause, Ass't Div. Atty.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, One and no/100 Dollars, in consideration of which we hereby grant unto said company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in Section 1, T-30S, R-11-W, County of Beaver and State of Utah. Said line of telephone and telegraph to be constructed along a center line described as follows, to wit

Beginning at a point on the north line of Section 1, T-30-S, R-11-W from the Northwest corner of said Section bears West 765 feet; thence South 7° West West to the south line of said Section.

and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said line so as to keep the wires and cables cleared at least thirty-six inches, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. Said sum being received in full payment for the rights herein granted.

WITNESS our hands and seals this 21st day of March, A.D. 1930 at Portland, Oregon.

Witness: Frank S. Meagher
C. W. Parcell

Ada West Winship (Seal)
Lora L. West (Seal)

STATE OF OREGON)
) SS.
COUNTY OF MULTNOMAH)

On the 21 day of March, A. D. 1930, personally appeared before me Ada West Winship and Lora L. West, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and official seal.

My Commission Expires
Oct-18-1930 (Seal)

Frank S. Meagher
Notary Public, residing at
Portland, Oregon.

Filed for Record at 2:25 P. M. April 24, 1930.

Jessie J. Gillies
COUNTY RECORDER.

#41707
\$15.00
RIGHT OF WAY EASEMENT

G. E. Welsh, Division Attorney
By E. F. Krause, Ass't Div. Atty.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Fifteen and no/100 Dollars, in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which I own or in which I have any interest in the Southeast

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Quarter of the Northeast Quarter of Section 35, T-26-S, R-10-W, County of Beaver and State of Utah. Said line to be constructed along a route as hereinafter described:

"Commencing at a point on the East line of Section 35, T-26-S, R-10-W from which the East Quarter corner of said section bears south 750 feet distant; thence South 20° 26' West 800.4 feet distant to a point on the east and west quarter line of said section from which the East Quarter corner bears East 279 feet distant."

and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said line so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of the wires and cables of any other company.

Witness my hand and seal this 14th day of February, A.D. 1930 at Highland, California.

Witness: John Hile

E. E. Corwin

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.

On this 14th day of Febry, A.D. 1930, personally appeared before me E. E. Corwin and _____, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires

April 11th, 1931. (Seal)

Filed for Record at 2:30 P/M. April 24, 1930.

R. A. Brydolf
Notary Public residing at San Bernardino, California.

Jessie L. Gillis
COUNTY RECORDER.

#41708

RIGHT OF WAY EASEMENT

\$10.00

G. E. Welsh, Division Attorney
By E. F. Krause, Ass't Div. Atty.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars, in consideration of which we hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right privelege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest, in the NE $\frac{1}{4}$ of Sec. 36 of T-28-S, R-11-W, County of Beaver and State of Utah, Pole line to be constructed along east side of road which runs through the center of Section 36, and upon, along and/or under the roads, streets or highways adjoining the said property with the right to trim from time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness our hands and seal this 10 day of November, A.D. 1929 at Milford, Utah.

Witness: _____

James Patterson (Seal)
Harry Forgie (Seal)
Sam Cline (Seal)
(Land Owner)

STATE OF UTAH)
COUNTY OF BEAVER) ss.

On the 11th day of April A.D. 1930, personally appeared before me James Patterson, Harry Forgie & Sam Cline the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires

Oct, 16, 1933. (Seal)

Filed for Record at 2:30 O'clock P. M. April 24, 1930.

Harold Cline
Notary Public, residing at Milford, Utah.

Jessie L. Gillis
COUNTY RECORDER.