

WHEN RECORDED, MAIL TO:
SNYDERVILLE BASIN SEWER IMP. DIST.
3060 W. RASMUSSEN ROAD
PARK CITY, UTAH 84060

00416275 Bk00841 Pg00272-00274

EASEMENT DEED

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1994 OCT 04 10:04 AM FEE \$00 BY MAT
REQUEST: SNYDERVILLE BASIN SEWER IMPROVE

The Jeremy Golf and Country Club, a Utah corporation ("Grantor"), hereby quitclaims to Snyderville Basin Sewer Improvement District, ("Grantee"), whose mailing address is set forth above, its successors and assigns, for the sum of Ten Dollars (\$10) and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual non-exclusive easement in, under, through, along and across that certain real property situated in the County of Summit, State of Utah, more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Servient Tenement"), to use, keep, maintain, repair and replace, as required due to damage, a sewer line and all appurtenances thereto;

RESERVING UNTO GRANTOR, its successors and assigns in interest in the Servient Tenement, the right to use the Servient Tenement for any and all purposes.

GRANTEE, its agents, employees, successors and assigns, shall have the right of ingress to and egress from said easement and every part thereof, at reasonable times given the nature of the golf course property surrounding the Servient Tenement, for the purpose of exercising the rights herein conveyed; provided, however, that in no event may Grantee significantly interfere with golf play on, or use of, the golf course surrounding the Servient Tenement, and provided further that such rights shall be reasonably exercised, and Grantee shall repair any damage to improvements and restore the real property entered upon to its condition existing prior to the time Grantee exercised such rights. Such rights of ingress and egress shall be further limited, to the extent reasonably practicable, to such times when the golf course surrounding the Servient Tenement is closed and not in use.

THE JEREMY GOLF AND COUNTRY CLUB,
INC., a Utah corporation.

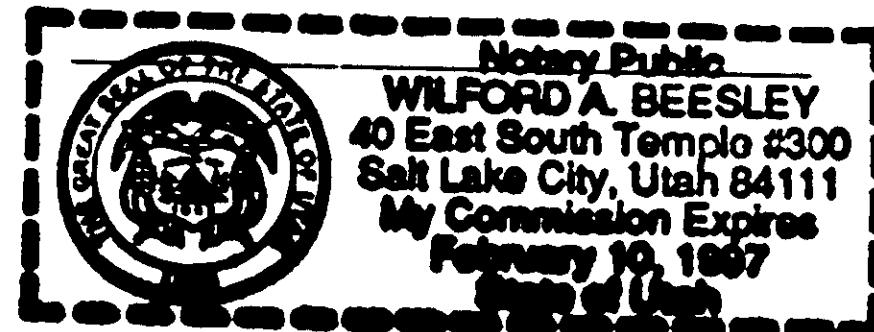
By: *Robert L. Rother*
Its: *President*

Back Nine Subdivision Plat "A"

STATE OF)
: ss.
COUNTY OF SUMMIT)

On the 12 day of August, 1994, personally appeared before me Bicknell A. Robbins, who being by me duly sworn (or affirmed), did say that he is the President of THE JEREMY GOLF AND COUNTRY CLUB, INC., and that said instrument was signed in behalf of said corporation by authority of its bylaws (or of a resolution of its Board of Directors, as the case may be), and that said Bicknell A. Robbins acknowledged to me that said corporation executed the same.

My Commission Expires:



Wilford A. Beesley
Notary Public
Residing at: *Salt Lake City,*
Utah

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BACK NINE SUBDIVISION PLAT "A"

PROPOSED SANITARY SEWER EASEMENT (NEAR THE 10TH TEE)

A 20.00 foot wide easement, 10 feet either side of the following centerline.

Beginning at a point on an existing sanitary sewer line, said point being South 89° 47' 18" West 2001.60 feet along the section line and North 2324.80 feet from the Southeast Corner of Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running; thence North 77° 52' 53" East 193.34 feet; thence North 9° 59' 35" East 51.50 feet; thence North 34° 08' 59" East 176.64 feet to a point on the south line of the Back Nine Subdivision being North 43° 04' 40" West 4.55 feet from the Southeast Corner of Lot 23 of said subdivision.

PROPOSED SANITARY SEWER EASEMENT (NEAR 8TH GREEN)

A 20.00 foot wide easement, 10 feet either side of the following centerline.

Beginning at a point on an existing sanitary sewer line, said point being South 89° 47' 18" West 3119.21 feet along the section line and North 2907.56 feet from the Southeast Corner of Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running; thence North 32° 50' 28" East 219.88 feet; thence North 64° 59' 15" East 131.43 feet to a point on the south line of the Back Nine Subdivision being North 89° 46' 00" West 22.42 feet from the Southeast Corner of Lot 14 of said subdivision.

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Back Nine Subdivision Plat "A"

EXHIBIT "A"