

RECORDING INFORMATION ONLY

4159910

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three feet on each side of buried telephone cables and surface facilities on the following described property:

Commencing on the westline of 700 West Street, said point being South 89°55'00" West 206.07 feet and North 00°02'30" West 1438.64 feet and South 89°57'30" West 33.00 feet from the Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°57'30" West 160.00 feet; thence South 00°02'30" East 50.00 feet; thence South 89°57'30" West 608.07 feet; thence North 284.84 feet to the South R/W line of 3900 South Street; thence South 89°54'15" East 767.87 feet along said R/W to the West line of 700 West Street; thence South 00°02'30" East 233.00 feet along said line to the point of beginning. Less buildings.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of September, A.D., 19 85

At Salt Lake City, Utah Grantor Sunnyvale Development Company

By: [Signature]
Daniel S. Mehr II - President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 18th day of September, 19 85, personally appeared before me, Daniel S. Mehr II the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18th day of September, 19 85

October 16, 1986

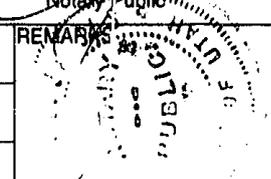
My commission expires

Salt Lake County

Notary Public Residing in

[Signature]
Notary Public

BOOK 5706 PAGE 173A

R/W NUMBER RW079329	QUARTER SECTION SE									REMARKS
EXCHANGE CODE	AGENT MJJ	SECTION 35								
JOB NO. U-5-6592	ACCT. 45CR	TOWNSHIP 1S								
RR NAME, GOV. AGENCY	RANGE 1W									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLB&M									MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111

Do not record
this page

KATHLEEN BRADY
RECORDER
SALT LAKE COUNTY,
UTAH

Nov 5 10 35 AM '85

MOUNTAIN BELL
\$ _____ DEP _____

239
Mark Ebbert
MARK EBBERT

RIGHT-OF-WAY NO. RM0793229

JOB NO. U-5-6592

EXCHANGE Murray
R 4502 \$500

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MEL JACOBS
RIGHT-OF-WAY