

#41468

RIGHT OF WAY EASEMENT
15

\$1.00

Approved: G. E. Welsh, Div. Att'y.
By E.F. Krause, Ass't, Div. Att'y.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING One and no/100 Dollars, in consideration of which we hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in N $\frac{1}{2}$ Sec. 15 of T-27-S, R-10-W, County of Beaver And State of Utah, and upon, along and/or under the roads, streets or highways adjoining the said property, with thr right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness our hands and seals this 12 day of November, A.D. 1929, at Venice, Calif.

Witness: E. R. Carre.

E. S. Blair (Seal)
Mrs. Jessie A. Blair (Seal)

STATE OF UTAH,)
) ss.
COUNTY OF SALT LAKE,)

On this 26 day of December, A. D. 1929, before me personally appeared E. R. Carre, personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Chicago, County of Cook, and State of Illinois; that he was present and saw E. S. Blair and Mrs. Jessie A. Blair, personally known to him to be the signors of the above instrument as parties thereto, sign and deliver the same, and heard them acknowledge that they executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said E. S. Blair and Mrs. Jessie A. Blair.

Commission expires

October 1, 1932. (Seal)

K. F. Hall
Notary Public in and for the County
of Salt Lake, Salt Lake City, Utah.

Filed for Record at 3:05 P.M. Feb. 18, 1930.

Jessie J. Gillies
COUNTY RECORDER.

#41469

RIGHT OF WAY EASEMENT
16

\$1.00

Approved: G.E. Welsh, Division Atty.
By E.F. Krause, Ass't Division Atty.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which I own or in which I have any interest in S $\frac{1}{2}$ Sec. 35 of T-26-S, R-10-W, County of Beaver and State of Utah, and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of an d/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness my hand and seal this 7 day of November, A.D. 1929 at San Bernardino, Calif.

Witness: E. R. Carre

C.R.M Trautman (Seal)
(Land Owner.)

STATE OF CALIFORNIA,)
) ss.
COUNTY OF SAN BERNARDINO,)

On the 8th day of November, 1929, personally appeared before me, C.R.M. Trautman, the signer of the above instrument who duly acknowledged to me that he executed the same.

My commission expires

Dec. 30, 1930. (SEAL)

Charles L. Flack
Notary public in and for the County of
San Bernardino, State of California.
San Bernardino, California.

Filed for Record at 3:10 P.M. Feb. 18, 1930.

Jessie J. Gillies
COUNTY RECORDER.