

RECORDING INFORMATION ONLY

4134258

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 0°08'25" West 1116.99 feet and North 38°52'44" West 46.06 feet from Northeast corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 38°52'44" West 1349.04 feet, more or less, to South line of 7800 South Street said 7800 South Street to be known as Bengal Boulevard,

\$5.00
KATHY L. BAYN
RECORDER
SALT LAKE COUNTY,
UTAH
SEP 9 10 23 AM '85
MOUNTAIN BELL
DEP
Penny Koroldigos

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of August, A.D., 19 85

At Salt Lake City, Utah Grantor Boyer 7800 South Associates
By: [Signature]

Title: General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 15th day of August, 19 85, personally appeared before me, [Signature], the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15th day of August, 19 85

[Notary Seal]
My commission expires 4-28-89
Salt Lake County

[Signature]
Notary Public

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| R/W NUMBER | EXCHANGE CODE | JOB NO. | RR NAME, GOV. AGENCY | GEO. LOCATION | QUARTER SECTION | NE | SECTION | TOWNSHIP | RANGE | PRINCIPAL MERIDIAN | REMARKS |
|------------------|---------------|-----------------|----------------------|---------------|-----------------|----|-----------|-----------|-------|--------------------|---|
| <u>R/W 79264</u> | <u>MGJ</u> | <u>U-5-5547</u> | <u>45CR</u> | <u>673000</u> | <u>35</u> | | <u>2S</u> | <u>1E</u> | | <u>SLE&M</u> | <u>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.</u> |
| | | | | | | | | | | | <u>MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111</u> |