

RECORDING INFORMATION ONLY

4134256

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried telephone cables and surface telephone equipment, less buildings, on the following described property per the attached Exhibit "A" attached hereto and made a part hereof:

650  
SEP 9 10 23 AM '85  
KATHLEEN BRADY  
RECORDER  
SALT LAKE COUNTY,  
UTAH  
MOUNTAIN BELL  
DEP  
Penny Koroldigos

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of August, A.D., 19 85

At Salt Lake City, Utah Grantor M H P Properties  
By: [Signature]  
John R. Hampshire

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss. Title: General Partner

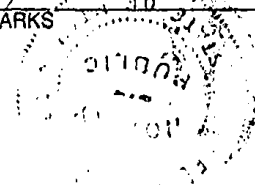
On the 21st day of August, 19 85, personally appeared before me, John R. Hampshire, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 21st day of August, 19 85

10/14/86  
My commission expires  
SALT LAKE COUNTY  
Notary Public Residing in

[Signature]  
Notary Public

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R/W NUMBER	QUARTER SECTION	NE 1/4	REMARKS
<b>RW079277</b>			 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
EXCHANGE CODE	AGENT SECTION	29	
JOB NO.	ACCT. TOWNSHIP	2S	
RR NAME, GOV. AGENCY	RANGE	1E	
GEO. LOCATION	PRINCIPAL MERIDIAN	SL&M	
674000			

5. The land referred to in this Commitment is in the State of Utah, County of Salt Lake and is described as follows:

COMMENCING at the Southeast corner the Union and Jordan Headgate and on the left bank of Little Cottonwood Creek, which point is 10.50 chains West and 1.0 chains North from the Southeast corner of the Northeast quarter of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence along the North bank of the Union Water Ditch, following courses:

North 13°30' West 65.0 feet; thence North 53°44' West 147.35 feet; thence North 39°42' West 115.02 feet; thence North 59° West 107.0 feet; thence North 40°23' West 105.10 feet; thence leaving the Union Water Ditch and running North 72°05' East 53.0 feet to a point on the East bank of Cahoon and Maxfield Ditch; thence following said Cahoon and Maxfield Ditch the following courses:

North 00°10' West 100.0 feet; thence North 11°09' West 100.0 feet; thence North 23°08' West 100.0 feet; thence North 34°07' West 138.5 feet to the center of County Road (now known as 1300 East Street); thence North 31°24' East along the center of said County Road 224.91 feet more or less to Little Cottonwood Creek; thence along said creek the following courses: South 44°50' East 357.9 feet; thence South 36°09' East 400.5 feet; thence South 41°16' East 176.31 feet; thence South 25° West 75.0 feet; thence South 30°30' West 225.39 feet; thence South 81°29' West 96.9 feet; thence South 56°30' West 25.0 feet; thence North 29°30' West 15.4 feet to the place of beginning.

EXCEPTING therefrom any portion of said property lying within the bounds of 1300 East Street.

SCHEDULE A  
Commitment (Utah)  
UTP-90A (Rev. 6-79)



EXHIBIT "A"

MOUNTAIN BELL/RIGHT OF WAY  
250 BELL PLAZA ROOM 510-A  
SALT LAKE CITY UTAH 84111

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