

UTAH POWER & LIGHT COMPANY

EASEMENT

CO-OPERATIVE SECURITY CORPORATION, a corporation doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution, circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, and across a tract of land located in Utah County, Utah, particularly described as follows:

Beginning at an existing pole on the Grantors land at a point 1 foot north and 2670 feet west, more or less, from the east one-quarter corner of Section 13, T. 6 S., R. 2 W., S.L.M., thence S. 89° 55' E. 5088 feet, thence S. 2° 49' W. 2152 feet, thence S. 87° 11' E. 324 feet, thence S. 2° 49' W. 2396 feet on said land, and being in the NE 1/4 of the SW 1/4, the N 1/2 of the SE 1/4 of said section 13, Lot 3, the E 1/2 of the SW 1/4 of section 18, and the E 1/2 of the NW 1/4 of section 19, T. 6 S., R. 1 W., S.L.M.

Beginning at a point in the above described center line which is 480 feet north and 9 feet west, more or less, from the south one-quarter corner of section 18, T. 6 S., R. 1 W., S.L.M., thence N. 42° 27' E. 1098 feet on said land and being in the SW 1/4 of the SE 1/4 of said section 18.

Together with all rights of ingress and egress necessary or convenient for the full use, occupation and enjoyment of the easement hereby granted, and all rights and privileges thereto, including the right to cut and remove timber, trees, brush, overhanging branches and obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of the easement.

WITNESS the hand of the Grantor, this 19 day of December, A.D. 1973

Wallace Ahrens
Maurine S. Ahrens

CO-OPERATIVE SECURITY CORPORATION
By *Junior W. Child*
J. W. Child, Managing Director
Attest: *Henry E. Peterson*
Henry E. Peterson, Secretary
Assistant

STATE OF UTAH, }
County of Salt Lake } ss.

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On this 19 day of December, 1973, personally appeared before me JUNIOR W. CHILD and HENRY E. PETERSON, the signers of the foregoing instrument, who being by me duly sworn did say that he, the said Junior W. Child, is the Managing Director and he, the said Henry E. Peterson, is the Assistant Secretary of Cooperative Security Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of the Board of Trustees and the said Junior W. Child and Henry E. Peterson acknowledged to me that said corporation executed the same.

My commission expires:
13 April 1976

Joseph G. ...
Notary Public in and for said County & State



On the 7 day of November, A.D. 1927, personally appeared before me, Wallace Graham, who being by me duly sworn did say that he is the President of and Laurence C. Olson, Inc. a corporation and that said instrument was signed in behalf of said corporation by authority of Thos acknowledged to me that said corporation executed.

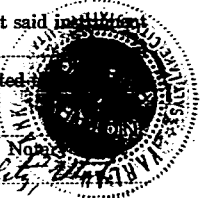
My Commission expires:

Aug 18, 1927

Description Approved J.P.P.

Valm Clark
Residing at Salt Lake City, Utah

File No. 43964



For Recording Data

ORDER A. THE DIRECTOR
UTAH POWER & LIGHT
1927 NOV 14 PM 9: 31
MILWAUKEE, WIS.
RECEIVED
UTAH COUNTY RECORDER
PR. ABS. 1927
NOV 14 1927

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