

Mail to:  
Strawberry High Line Canal Co.  
54 West 100 North  
Payson, Utah 84651  
T 801.465.4824



ENT 41235:2014 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Jun 17 1:09 pm FEE 13.00 BY EO  
RECORDED FOR STRAWBERRY HIGH LINE CAN

ACCOMMODATION RECORDING

**NOTICE OF LIEN AND CLEARING OF TITLE**  
**For Strawberry High Line Canal Co.**

BE IT KNOWN TO ALL SELLERS, BUYERS, TITLE COMPANIES and INTERESTED PARTIES, that the Strawberry High Line Canal Co. claims a lien in the amount of **\$1,717.36** (associated water user: **Ricky Taylor**), plus interest and associated costs, upon the real property described in Exhibit "A" herein, pursuant to the Bylaws of the Company, amendments thereto; the Agreement between the United States of America and the Strawberry High Line Canal Company, dated April 7, 1916, which authorizes the company to charge "water users" for costs associated with delivery of water; and the Reclamation Act of June 17, 1902 (32 Stat., 388), amendments thereto, particularly the act approved August 9, 1912 (37 Stat., 265) as referenced in water right application by Francis Levi Smith, dated June 5<sup>th</sup>, 1914, Serial No. 285.


NOTICE IS HEREBY GIVEN that prior to any sale or conveyance of the property described herein, all assessments must be paid or the same shall remain as a lien against the said property and collected as provided by applicable law

A payoff of said assessments may be obtained by contacting our office at the above telephone number and address.

Should any provision herein be found unenforceable, all remaining provisions shall continue in full force and effect.

DATED this 13<sup>th</sup> day of March, 2014.

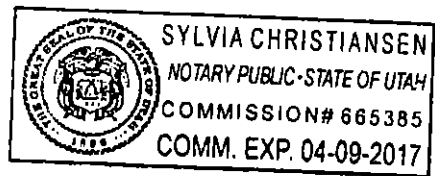
Strawberry High Line Canal Co.:

  
By: Jamison Thornton  
Its: Authorized Manager

STATE OF UTAH        )  
                                  ss.  
COUNTY OF UTAH    )

On the 13<sup>th</sup> day of March, 2014, personally appeared Jamison Thornton as Authorized Manager of the Strawberry High Line Canal Co., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

  
NOTARY SIGNATURE



## EXHIBIT A

Parcel No. 11 - Serial No. 30-064-0010:

Beginning at the Southwest Corner of Section 19, Township 9 South, Range 2 East, Salt Lake Base and Meridian (Basis of Bearings: State Plane Coordinate Control - SW Cor. 19 to West Cor. 19 = 15' 12" W); thence North 01° 23' 15" East 731.83 feet along a fence line; thence North 87° 56' 56" East 1324.49 feet along a fence line; thence South 00° 21' 28" East 329.35 feet along a fence line; thence North 89° 56' 14" West 659.65 feet along a fence line; thence South 00° 02' 41" East 859.23 feet along a fence line; thence North 89° 27' 35" West 693.01 feet; thence North 01° 12' 56" East 402.39 feet along a fence line to the point of beginning.

Parcel No. 13 - Serial No. 30-088-0008:

Beginning at a point which is 1585.10 feet South and 53.22 feet East from the Northwest Corner of Section 30, Township 9 South, Range 2 East, Salt Lake Base and Meridian (Basis of Bearings: State Plane Coordinate Control - NW Cor. 30 to West Cor. 30 = S. 00° 57' 18" E.); thence North 00° 28' 49" West 336.27 feet along a fence line; thence North 00° 43' 09" West 34.37 feet along a fence line; thence South 88° 14' 59" East 626.11 feet along a fence line; thence South 00° 21' 56" West 348.40 feet along a fence line; thence South 89° 42' 46" West 620.35 feet along a fence line to the point of beginning.