

RECORDING INFORMATION ONLY

4113850

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a centerline with five (5) feet on each side of equipment as follows: per Exhibit "A" attached hereto and made a part hereof: To include the agreement that all property effected by Mountain States Telephone and Telegraph Company will be restored to its original condition at the time of current construction or disturbance.

MOUNTAIN BELL
 DEP
 JUL 23 11 11 AM '85
 SALT LAKE COUNTY, UTAH
 RALPH DIXON
 RECORDER
 600 Dennis H. Johnson
 Personal Director

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of July, A.D., 19 85

At Salt Lake City, Utah Grantor Woodland Associates, a Utah joint venture
By MHP-Woodlands Ltd., a Utah limited partnership
By MHC Properties, Inc.
 By: [Signature]
John R. Hampshire
Vice President

STATE OF UTAH Salt Lake ss.
 COUNTY OF Salt Lake

On the 10th day of July, 19 85, personally appeared before me, John Hampshire, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 10th day of July, 19 85.

3-25-89
 My commission expires
SLE UT

[Signature]
 Notary Public

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R/W NUMBER	QUARTER SECTION	SW							REMARKS
RW079187									
EXCHANGE CODE	AGENT	SECTION							
	MGJ		2						
JOB NO.	ACCT.	TOWNSHIP							
U-5-6590	45CR		1S						
RR NAME, GOV. AGENCY	RANGE								
			1E						
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M							
674000									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111

EXHIBIT "A"

Beginning at the Northeast corner of Lot 8, Block 5, Ten Acre Plat "A", Big Field Survey; and running thence South $0^{\circ}09'59''$ West 572.84 feet to the Southeast corner of said Lot 8; thence South $0^{\circ}09'59''$ West 19.83 feet to the South line of Lot 14A, CLEARVIEW ACRES SUBDIVISION; thence South $89^{\circ}55'$ West 106.51 feet to the Southeast corner of Lot 15A; thence North $88^{\circ}50'40''$ West 100.01 feet to the Southeast corner of Lot 16A; thence North $89^{\circ}52'30''$ West 100.00 feet to the Southeast corner of Lot 17A; thence North $89^{\circ}59'27''$ West 100.00 feet to the Southeast corner of Lot 18A; thence North $88^{\circ}23'10''$ West 100.03 feet to the Southeast corner of Lot 19A; thence North $89^{\circ}01'$ West 100.01 feet to the Southeast corner of Lot 20A; thence North $87^{\circ}39'20''$ West 160.11 feet to the Southwest corner of said Lot 20A; CLEARVIEW ACRES SUBDIVISION; thence North $0^{\circ}14'13''$ East 6.78 feet to the Southwest corner of said Lot 8; Block 5, Ten Acre Plat "A"; thence North $0^{\circ}14'13''$ East 573.07 feet to the Northwest corner of said Lot 8; thence South $89^{\circ}58'24''$ East 89.30 feet; thence along the arc of a 622.03 foot radius curve to the right 715.24 feet to the point of BEGINNING, said arc being subtended by a chord of South $89^{\circ}58'24''$ East 676.48 feet. NOT TO INCLUDE BUILDINGS.

JULY 10, 1985

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