

When Recorded Returns to:  
UTAH TITLE  
ATTEN ROBYN.

DEED OF EASEMENT

4111843

103250

SUGARPLUM MASTER HOMEOWNERS ASSOCIATION, a corporation, (according to the provisions and authority as set forth and granted in Article 5.2.4 of the Master Declaration of Covenants, Conditions and Restrictions of Sugarplum, a Planned Unit Development, recorded with the Salt Lake County Recorder on August 12, 1983, as Entry No. 3830328, in Book 5482, at Page 1173); SUGARPLUM PHASE II CONDOMINIUMS ASSOCIATION OF UNIT OWNERS, a corporation, (according to the provisions and authority as set forth and granted in the Declaration of the Condominium of the Sugarplum Phase II Condominiums, an expandable condominium, recorded with the Salt Lake County Recorder on January 16, 1985, as Entry No. 4039541, in Book 5622, at Page 2266); SUGARPLUM ASSOCIATES, a Utah Limited Partnership; and DESERET FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, all as Grantors, hereby grants and conveys to THE VIEW, ASSOCIATES, LTD., a Utah Limited Partnership, as Grantee, a perpetual Easement and Right of Way, in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged. Said Easement and Right of Way is for the purpose of constructing, maintaining, repairing, altering and improving a parking area and/or parking structure together with any and all appurtenances necessary for the reasonable use and maintenance thereof over, under, across and through the following described property located in Salt Lake County, in the State of Utah:

BEGINNING at a point which is South 129.78 feet, East 802.79 feet and South 22°40' West 22.00 feet from a 2" Ø steel pipe placed in the rock kern of Corner #2 of the Black Jack Mining Lode Claim, Survey #5288, said claim corner being located South 32°13'19" West 3377.23 feet, more or less, from the Northeast corner of Section 6, Township 3 South, Range 3 East, Salt Lake Base and Meridian, and beginning thence North 67°20' West 49.00 feet; thence North 20°40' East 18.00 feet; thence South 67°20' East 49.00 feet; thence South 22°40' West 18.00 feet to the point of BEGINNING.

BOOK 5672 PAGE 791

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of July, A.D. 1985.

Attest:

Thom Williamson  
Secretary

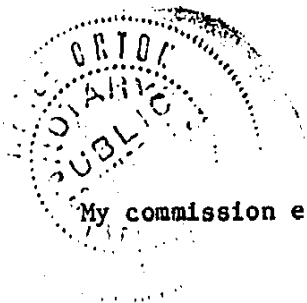
SUGARPLUM MASTER HOMEOWNERS  
ASSOCIATION Company  
By Walter J. Plumb, III  
President

STATE OF UTAH,

County of Salt Lake

On the 12th day of July, A.D. 1985 personally appeared before me Thom Williamson and Walter J. Plumb, III who being by me duly sworn did say, each for himself, that he, the said Walter J. Plumb, III is the president, and he, the said Thom Williamson is the secretary of Sugarplum Master Homeowners Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said President and Secretary each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Marie Cotton  
Notary Public




My commission expires March 17, 1986 My residence is Salt Lake City & County, Utah

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of July, A.D. 1985.

Attest:

*W. D. Sumner*  


SUGARPLUM PHASE II CONDOMINIUMS  
ASSOCIATION OF UNIT OWNERS Company

By *Ronald A. Ferrin*

President

STATE OF UTAH,

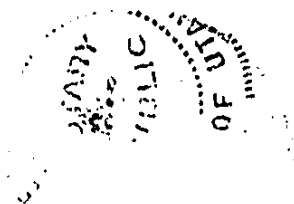
County of Salt Lake

On the 12th day of July, A.D. 1985 personally appeared before me RONALD A. FERRIN and \_\_\_\_\_ who being by me duly sworn did say, each for himself, that he, the said RONALD A. FERRIN is the president, and he, the said \_\_\_\_\_ is the secretary of Sugarplum Phase II Condominiums Association of Unit Owners Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said RONALD A. FERRIN and \_\_\_\_\_ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*James S. Just*

Notary Public

My commission expires: 4-20-89 My residence is: Salt Lake City, Utah



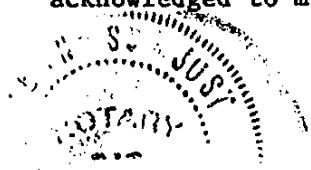
WITNESS, the hand of said Grantor this 12th day of July, A.D. 1985.

Attest: )  
          ) [Signature] )  
          ) )

SUGARPLUM ASSOCIATES, A UTAH Limited Partnership  
By Madison Company  
Its General Partner  
[Signature]  
President

STATE OF UTAH )  
County of Salt Lake )

On the 12th day of July, A.D. 1985 \_\_\_\_\_ personally  
appeared before me RONALD A. FERRIN and \_\_\_\_\_,  
who being by me duly sworn, say that they are the President and Secretary  
of Madison Company \_\_\_\_\_, which is a General Partner of Sugarplum Associates,  
and is the corporation that executed the above and foregoing a Utah Limited Partnership  
instrument,  
and that said instrument was signed in behalf of said corporation by  
authority of its by-laws (or by authority of a resolution of its board  
of directors), and said RONALD A. FERRIN and \_\_\_\_\_  
acknowledged to me that said corporation executed the same.



[Signature]  
Notary Public

My commission expires: 4-20-89 Residing at: Salt Lake City, Utah

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of July, A.D. 1985.

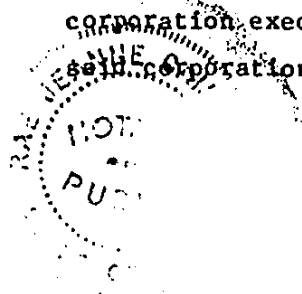
Attest:

Secretary ) Desevet Federal Savings Company and Loan  
 ) ASSOCIATION  
 ) By Ronald M. Frandsen  
 ) Major Loan Department Manager  
 ) President

STATE OF UTAH,

County of Salt Lake

On the <sup>17<sup>th</sup></sup> 12th day of July, A.D. 1985 personally appeared before me Ronald M. Frandsen and \_\_\_\_\_ who being by me duly sworn did say, each for himself, that he, ~~the said~~ \_\_\_\_\_ ~~is the president,~~ and he, the said Major Loan Dept. Manager ~~is the~~ secretary of \_\_\_\_\_ Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ronald M. Frandsen and \_\_\_\_\_ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of ~~said~~ Corporation.



Rae Jeanne Campagna  
Notary Public

My commission expires: 5-7-89 My residence is: Salt Lake City, Utah

REBECCA GRAY  
REBECCA GRAY  
REBECCA GRAY

JUL 17 3 55 PM '85  
SALT LAKE COUNTY,  
UTAH

BOOK 5672 PAGE 795