

506-7537

0385K  
(3-85)

4108392

EQUIPMENT STRUCTURE RIGHT-OF-WAY EASEMENT

THE UNDERSIGNED, Grantor, (and each and all of them if more than one), for and in consideration of ONE HUNDRED FIFTY--- Dollars (\$150.00) in hand paid by the Grantee and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys to THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado corporation, having its principal offices at 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, an easement and right-of-way for the construction, maintenance, security, operation, repair, replacement, and removal of communications lines, equipment, structures, and related facilities, from time to time, as Grantee may require upon, over, under and across the following described tract or parcel of land which the Grantor owns or in which the Grantor has an interest in the County of SALT LAKE, State of Utah, to wit:

Commencing South 0°32'00" East 1021.30 feet and North 89°55'45" West 48 feet from the Northeast corner of Section 13, Township 2 South, Range 2 West, Salt Lake Base and Meridian; thence North 89°55'45" West 10 feet; thence North 6 feet; thence South 89°55'45" East 10 feet; thence South 0°32'00" East 6 feet to the point of beginning,

500  
MOUNTAIN BELL  
DEPT  
JUL 10 11 38 AM '85  
SALT LAKE COUNTY  
MAIL ROOM

Together with the right of ingress and egress over and across the adjoining land of the Grantor to and from the above described property, the right to clear and keep cleared all trees, vegetation and other obstructions as may be necessary, and the right to fence or otherwise secure the above-described property, all as may be necessary.

This easement and right-of-way shall continue until the use thereof by the Grantee its successors or assigns shall be terminated and notice thereof given by Grantee. Grantor covenants for itself its successors and assigns, that Grantee, its successors, assigns, lessees, licensees and agents shall peaceably and quietly have, hold and enjoy the above-described land for the term specified.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 22 day of May, 19 85.

At Salt Lake City, Utah GRANTOR Corporation of the Presiding Bishop Church of Jesus Christ of Latter-day Saints, A Utah Corporation Sole

BY: Fred A. Baker  
Authorized Agent

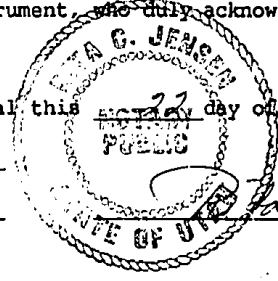
STATE OF UTAH  
COUNTY OF Salt Lake } ss.

On the 22 day of May, 19 85, personally appeared before me, Fred A. Baker (Authorized Agent)

the signer(s) of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 22 day of May, 19 85.

6/17 1988  
My commission expires  
Salt Lake City  
Notary Public Residing in



A. G. Jensen  
Notary Public

BOOK 5670 PAGE 77

R/W NUMBER	QUARTER	REMARKS
<u>79069</u>	SECTION NE QUARTER	
EXCHANGE CODE	AGENT SECTION 13	
JOB NO.	ACCT. TOWNSHIP 2 SOUTH	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
RR NAME, GOV. AGENCY	RANGE 2 WEST	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLB&M	