The undersigned, Salt Lake County Service Area No. 1, created, organized and existing under the laws of the State of Utah, referred to herein as "Grantor", for and in consideration of One Hundred Dollars (\$100.00) in hand paid by the Mountain States Telephone and Telegraph Company, a Colorado corporation, having its principal offices at 931 Fourteenth Street, Denver, Colorado 80202, referred to herein as "Grantee", and for other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys to Grantee, its successors, assigns, lessees, licensees and agents, an easement and right-of-way for the construction, maintenance, security, operation, repair, replacement, and removal of communications lines, equipment, structures, and related facilities, from time to time, as Grantee may require upon, over, under and across the following described tract or parcel of land which the Grantor owns or in which the Grantor has an interest located in Salt Lake County, Utah, to-wit:

Commencing South 00°32'00" East 1021.30 feet and North 89°55'45" West 48 feet from the Northeast corner of Section 13, Township 2 South, Range 2 West, Salt Lake Base and Meridian; thence North 89°55'45" West 10 feet; thence South 3 feet; thence South 89°55'45" East 10 feet; thence North 3 feet to the point of beginning.

This easement is granted subject to the following restrictive conditions:

- 1. Grantee will not make any use of the easement herein granted which will be inconsistent with or interfere in any manner with Grantor's operation, maintenance, repair or replacement of Grantor's existing installation on Grantor's land located adjacent to the above-described easement and will not interfere with Grantor's use and enjoyment of land not specifically included within the above-described easement.
- 2. In the event Grantee ceases to use the said easement for purposes of communications lines, equipment, structures and related facilities, this easement shall thereupon immediately terminate, and the Grantee shall remove its communications lines, equipment, structures and related facilities and restore the premises substantially to its original condition.
- 3. Grantee shall defend, indemnify and save harmless Grantor and its employees, officers, agents, contractors, invitees, licensees, successors and assigns, from and against any and all claims, demands, suits or causes of action of every kind and nature accruing to persons and property occurring on or about the lands included within the easement herein conveyed by Grantor to Grantee arising directly or indirectly out of Grantee's activities thereon or the acts of Grantee's officers, employees, agents, lessees or invitees.
- 4. Grantee shall be responsible to make secure the above-described easement and all communications lines, equipment, structures and related facilities located thereon and shall maintain the easement and the said improvements located thereon and keep the same from becoming unsightly or an annoyance.

BOOK 5670 PART 7

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This grant and easement and the conditions stated herein shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto. IN WITNESS WHEREOF, the parties have executed this agreement effective as of the <u>1st</u> day of <u>June</u>, 1985.

GRANTOR: Attest: SALT LAKE COUNTY SERVICE AREA NO. 1 of W Struck **GRANTEE:** MOUNTAIN STATES TELEPHONE AND TELEGRAPH WITNESS: **COMPANY** 

STATE OF UTAIL

SS. COUNTY OF SALT LAKE )

1985, personally appeared before On the day of June and David W. Howick me Velma M. Steele , signers of the above instrument, who represented to me that they are both Trustees of Salt Lake County Service Area No. 1 and that they executed the above instrument as such Trustees and that the said Service Area executed the same.

	Notary Public Residing at:
Commission Expires:	

STATE OF Utah	<u> </u>	_)			
COUNTY OF Salt	Lake	ss. _)			
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JOB NO. U-5-0620	ACCT. 45CR	TOWNSHIP	2S	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.	
RR NAME, GOV.	AGENCY	RANGE	2W	MOUNTAIN BELL/RIGHT OF WAY  250 BELL PLAZA ROOM 510-A	
GEO. LOCATION 674000		PRINCIPAL MERIDIAN	SLB&M	- SALT LAKE CITY UTAH: 84111	