

RIGHT OF WAY AND EASEMENT GRANT

4103676

(CONDOMINIUM-MOBILE HOME)
(PARTNERSHIP)

DRIFTWOOD PARK PARTNERSHIP, by PENTALON CORPORATION, General Partner, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 3rd day of May, A.D. 1985, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

DRIFTWOOD PARK APARTMENTS

(Name of Condominium or Mobile Home)

in the vicinity of 3900 South 700 West, Salt Lake County, Utah (Street Intersection) (City)

Beginning at a point North 1128.60 feet from the Southeast Corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 178.42 feet, thence North 00°02'30" West 560.00 feet, thence South 89°54'15" East 293.00 feet, thence South 00°02'30" East 561.41 feet, thence North 89°03'00" West 114.58 feet to the point of beginning.

Notary Public Seal: PENNY KOROLIS, SALT LAKE COUNTY, UTAH. Date: JUN 21 3 05 PM '85.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 15th day of May, 1985.

DRIFTWOOD PARK PARTNERSHIP, by PENTALON CORPORATION, General Partner

Secretary

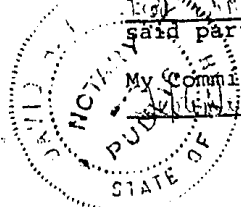
By: [Signature] Vice President

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 15th day of May, 1985, personally appeared before me Fred W. Morris, Vice President of Pentalon Corporation, who being duly sworn, did say that (he is/they are) a Partner of Driftwood Park Partnership and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said said partnership duly executed the same.

My Commission Expires: [Date]

[Signature] Notary Public Residing at [Address]



RETURN TO: MOUNTAIN FUEL SUPPLY COMPANY P.O. BOX 11368 SALT LAKE CITY, UT. 84133 ATTENTION: LINDA JOHNSON

BOOK 5666 PAGE 1995

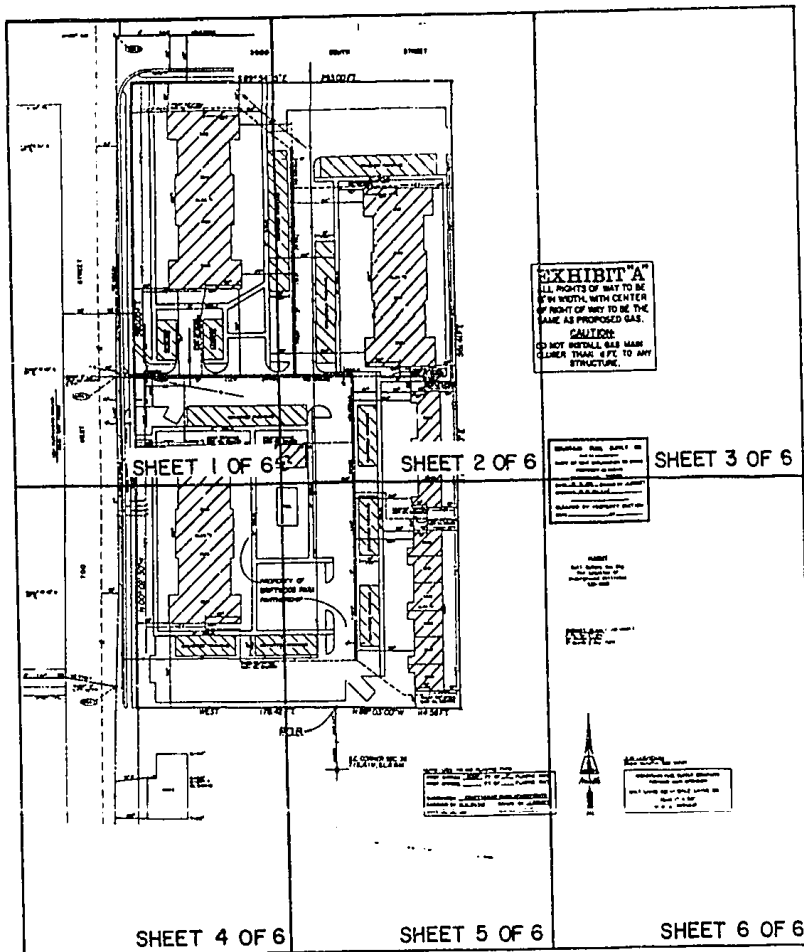


EXHIBIT "A"

**SOUTH 1/2 SECTION 35
T.1S R.1W, S.L.B.&M**

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

**LOCATED:
SALT LAKE SOUTH
DRIFTWOOD PARK APARTMENTS
3965 SOUTH 700 WEST
SALT LAKE COUNTY**

BOOK 5666 PAGE 1996

0°00' INT

9049

3900

S89°54'15"E

0°00' FL

1°00' @ 20° E

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

STREET

WEST

560.00 FT.

BOOK 5668 PAGE 1997

3°00' @ 15° E

PROP 2" L&L
SER SL 320500

10247

PROP 3" L&L
SER SL 320500

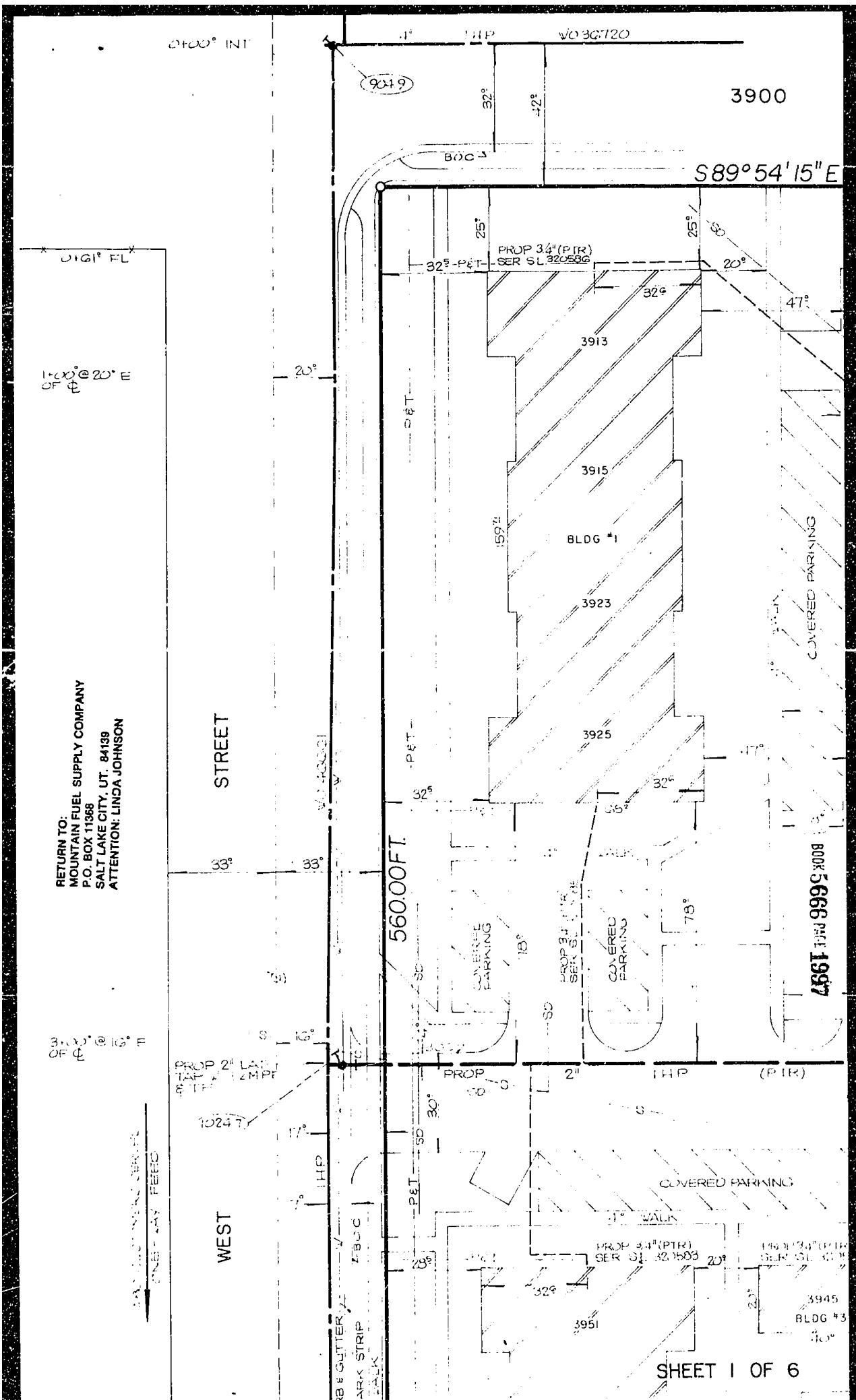
PROP 3" L&L (PTR)
SER SL 320503

PROP 3" L&L (PTR)
SER SL 320503

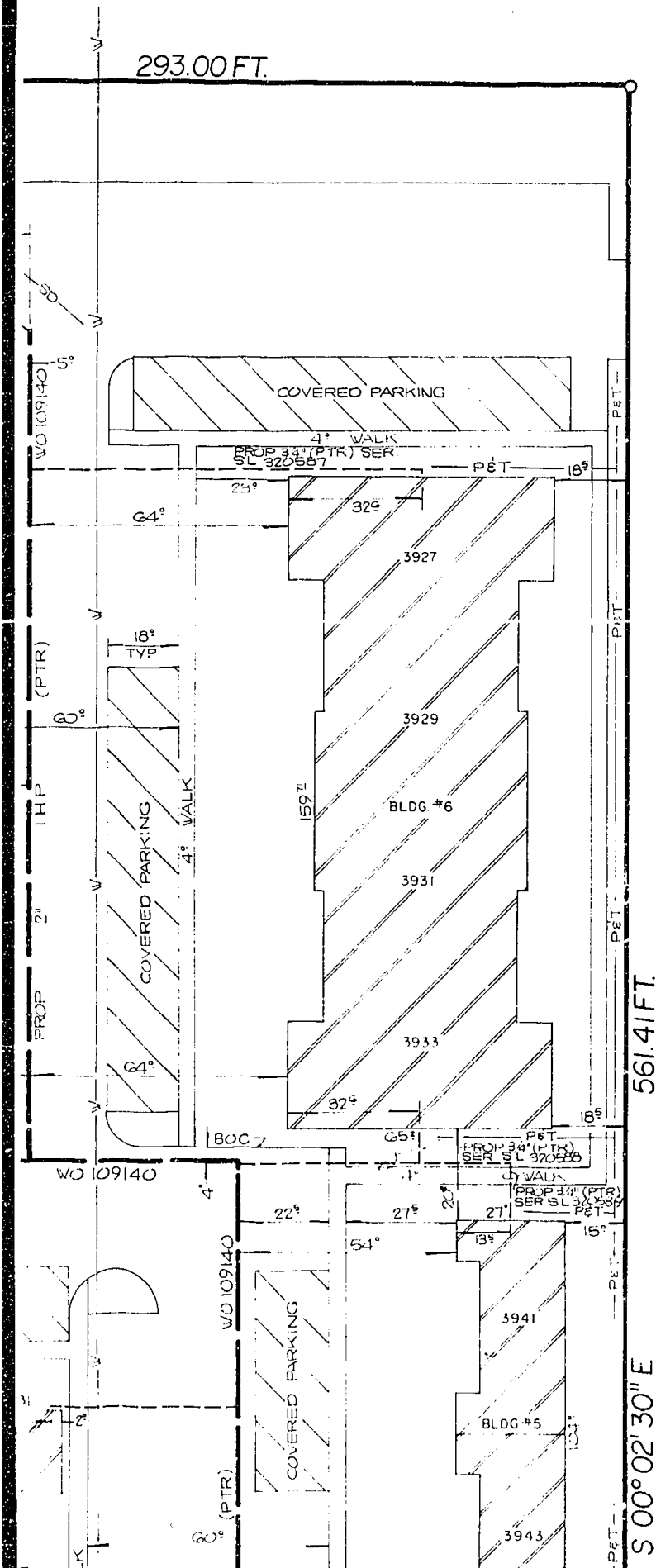
3945

BLDG #3

SHEET 1 OF 6



SOUTH STREET



RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11368
 SALT LAKE CITY, UT. 84139
 ATTENTION: LINDA JOHNSON

EX
 ALL RIGHTS RESERVED
 16' IN WIDTH
 OF RIGHT-OF-WAY
 SAME AS
 SHOWN
 DO NOT
 CLOSER

BOOK 5666 PAGE 1998

MOUNTAIN FUEL SUPPLY COMPANY
 RIGHT-OF-WAY

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

HIBIT "A"

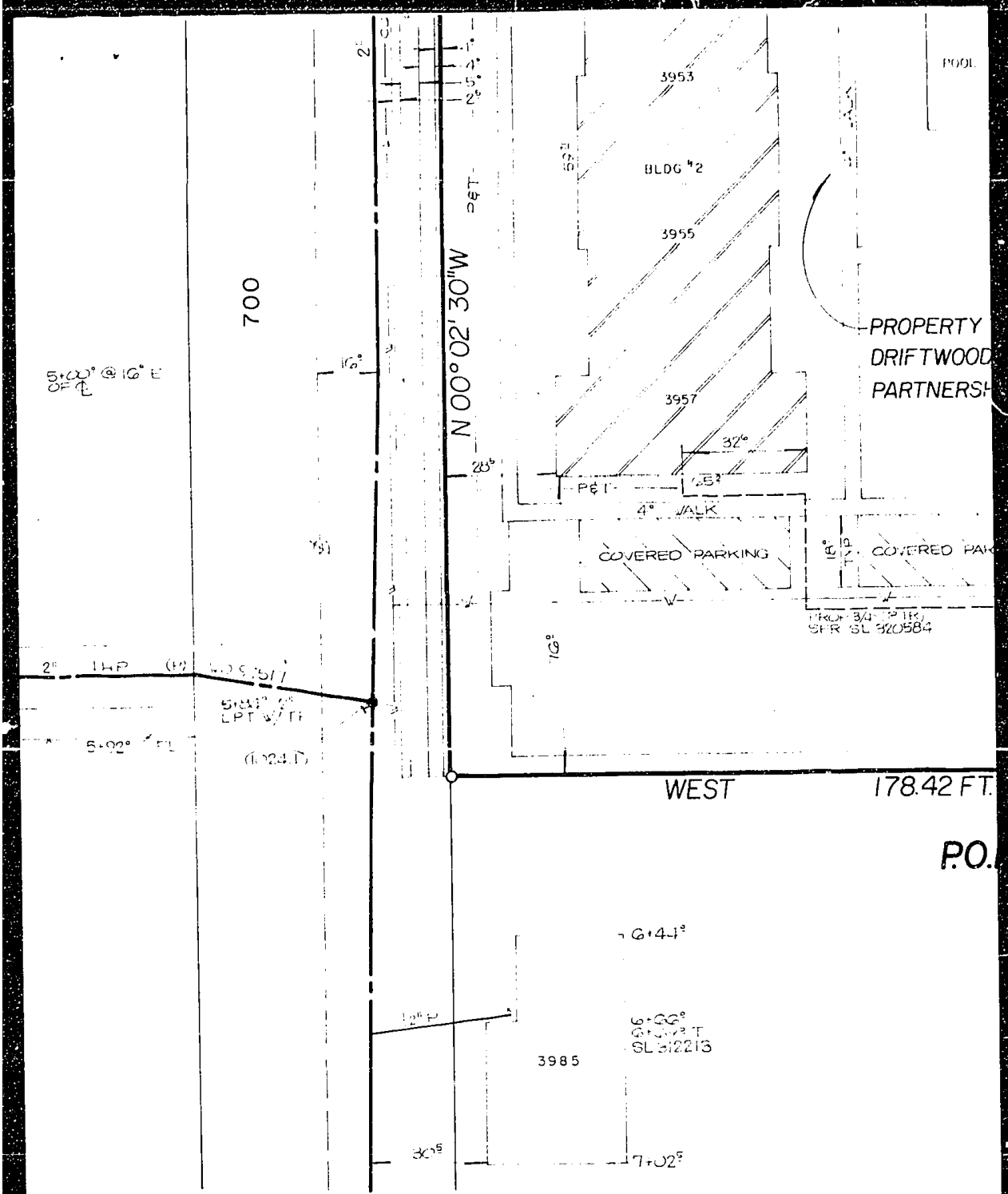
HTS OF WAY TO BE
DTH, WITH CENTER
OF WAY TO BE THE
S PROPOSED GAS.

CAUTION:

INSTALL GAS MAIN
THAN 8 FT. TO ANY
STRUCTURE.

BOOK 5666 PAGE 1999

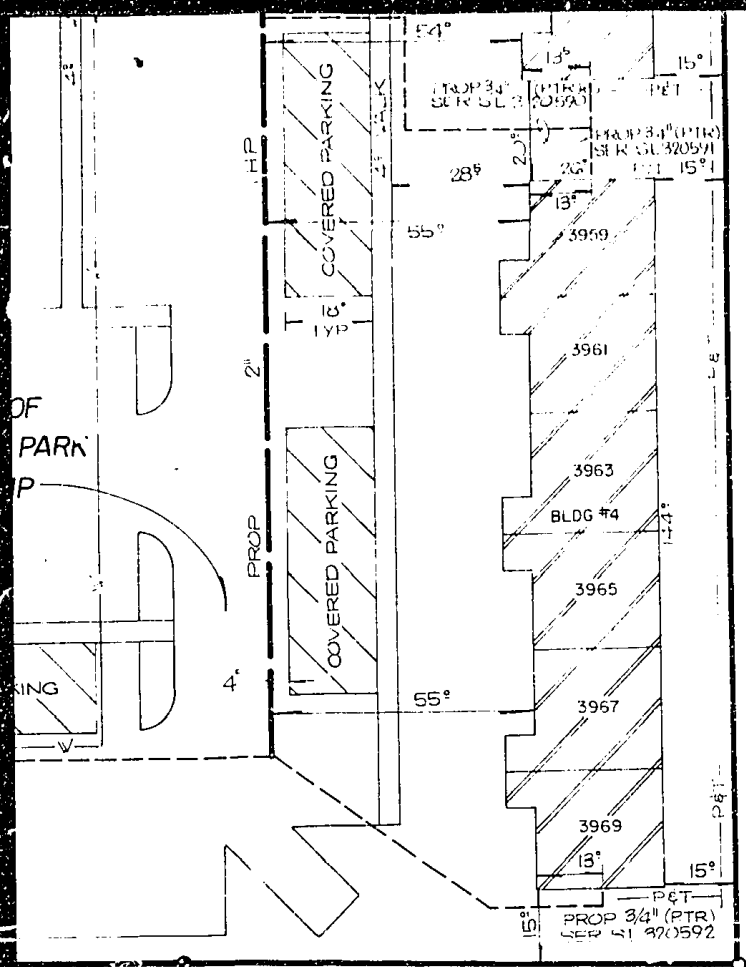
MOUNTAIN FUEL SUPPLY CO.
MAP TO ACCOMPANY
OFF WAY APPLICATION TO CROSS
PROPERTY AS SHOWN
DRAWING NO. 20355
DRAWN BY J. PRATT



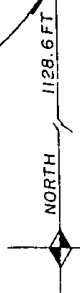
BOOK 5666 PAGE 2000

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11368
 SALT LAKE CITY, UT. 84130
 ATTENTION: LINDA JOHNSON

CHECKED
 CLEAR
 DATE



N 89° 03' 00" W 114.58 FT.



S.E. CORNER SEC. 35
 T.1S, R.1W, S.L.B. & M.

NOTE: USE TR-418 PLASTIC PIPE
 PROP. APPROX. 675 FT. OF 2" PLASTIC PIPE
 PROP. APPROX. _____ FT. OF _____ PLASTIC PIPE
 SUBDIVISION DRIFTWOOD PARK APARTMENTS
 CHECKED BY D.D. BLAIN DRAWN BY J PRATT
 DATE 5-3-85 MAP(S) -C-2

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11368
 SALT LAKE CITY, UT. 84130
 ATTENTION: LINDA JOHNSON

BOOK 5666 PAGE 2001

D.O. BLAIN

BY PROPERTY SECTION
BY

PLEASE!

Call Before You Dig
For Location Of
Underground Utilities
532-5000

SEE PLAN (700 WEST)
TO 4" WALK
PARK STRIP
CURB & GUTTER



North



JOB LOCATION
3925 SOUTH 700 WEST

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED MAIN EXTENSION

SALT LAKE CO — SALT LAKE CO.

SCALE 1" = 30'

W. O. # 109140

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 04139
ATTENTION: LINDA JOHNSON

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