



Property Tax ID # 66:084:0207

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

ENT 41026 2024 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Jun 21 01:49 PM FEE 40.00 BY KR
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
9939329.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of FEBRUARY, 2021, and recorded in Book NA, Page NA as Entry No. 36556:2021 in the office of the UTAH County Recorder, State of UT, executed by PETER LAWRENCE AND TRISTA LAWRENCE, HUSBAND AND WIFE AS JOINT TENANTS as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for RANLIFE, INC is named as Beneficiary and TITLE GUARANTEE SETTLEMENT SERVICES as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.
Lot 207, SILVER LAKE SUBDIVISION PLAT TWO-A, according to the official plat thereof, as recorded in the office of the County Recorder, Utah County, State of Utah.

PROPERTY ADDRESS: 4609 EAST SILVER CREEK WAY, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kay Priest

On this 8th day of JUNE, 2024 Kaya Priest Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of **AMERICA FIRST FEDERAL CREDIT UNION**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest Home Equity Processor acknowledged to me that said corporation executed the same.

Josephine B Stanford
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev 04/21

09-16-2024



JOSEPHINE B STANFORD
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714140
COMM. EXP. 09/16/2024