



Property Tax ID # 54-311-0537

**WHEN RECORDED MAIL TO:**

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

ENT 40983-2024 PG 1 of 1  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2024 Jun 21 01:44 PM FEE 40.00 BY KR  
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:  
**AMERICA FIRST FEDERAL CREDIT UNION**  
PO BOX 9199  
OGDEN, UT 84409  
9945629.8

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of AUGUST, 2018, and recorded in Book N/A, Page N/A, as Entry No. 75798:2018, in the office of the UTAH County Recorder, State of UT, executed by Brennon Hawkins and Elizabeth Hawkins

as Trustor; in which USA, acting as the Rural Housing Service or its successor agency, USDA Lender of Vernal Ut

is named as Beneficiary and USA, acting as the Rural Housing Service or its successor agency, USDA Lender of Vernal Ut as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 2537, THE VILLAGE OF FOX HOLLOW PLAT NEIGHBORHOOD 2 PHASE 5 AMENDED PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3044 SOUTH RED PINE DRIVE, SARATOGA SPRINGS, UT 84045

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kay Priest

On this 7th day of JUNE, 2024 Kay Priest, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kay Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

9-16-2024



JOSEPHINE B STANFORD  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 714140  
COMM. EXP. 09/16/2024